WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	IVI W ZIC
1 LOCATION OF WATER WELL: County: Montgomery	Fraction NE ¼ SE ¼ SE ¼ S	E ¼ 8	Township Number	
Street/Rural Address of Well Location; if unkno direction from nearest town or intersection: If at check here	•	Global Positionin Latitude: 37.269 Longitude: 95.556 Elevation: NA Horizontal Datum Collection Method	020 WGS84, N	AD83, NAD27
RR#, St. Address, Box #: 100	Gurpreet Panesar O N. Liberty St. vale, KS 67335	1	Make/model:	
3 MARK WELL'S LOCATION	4 DEPTH OF WE	LL9.8	ft.	MW2R
WITH AN "X" IN SECTION  BOX: WELL'S STATIC WATER LEVEL NA ft				
WELL WAS USED AS:				
NW NE W SE X	Domestic Irrigation Feedlot Industrial Was a chemical/bac	Oil Field Domestic Air Cond	/ater Supply   Water Supply   Cawn & Garden	Dewatering Monitoring Injetion Well Other  Yes No X
5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Wrought Fiberglass Other (Specific below)  ABS Steel RMP (SR) Wrought Concrete Tile  Blank casing diameter 2 in. Was easing pulled? Yes X No If yes, how much 3'				
Casing heigh above or below land surface NA in.				
6 GROUT PLUG MATERIAL: Neat cement Cement grout X Bentonite X Other Gravel: 0-0.5'; Soil: 0.5-3'  Grout Plug Intervals: From 3.0 ft to 9.8 ft, From ft to ft, From ft to ft,				
What is the nearest source of possible contamination:				
Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool  Septic tank Seepage pit Pit privy Fertilizer storage Insecticide storage Abandoned water well Direction from well? How many feet?				
FROM TO PLUGGI	NG MATERIALS	FROM	TO PLUGGI	NG MATERIALS
0 0.5 Gravel 0.5 3 Soil				
3 9.8 Bentonite				
		KDHE ID:	JP Food & Fuel;	U3-063-14354
7 CONTRACTOR'S OR LANDOWNER'S completed on (mo/day/year) 10/16/201 Contractor's License No. 757. This Water We business name of Larsen & Associates, Inc	9 and this record is ell Record was completed. By (signature	true to the best of on (mo/day/your)	vas plugged under my juri my knowledge and belief	Sdiction and was  Kansas Vater  under the
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Therefore Street, Ste. 420, Topcka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
			Revised 1/20/2015	