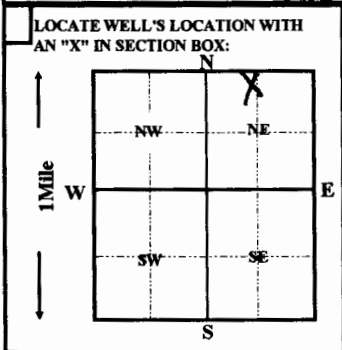


<b>1</b> LOCATION OF WATER WELL: <b>Sumner</b>	FRACTION <b>NE 1/4 NW 1/4 NE 1/4</b>	Section Number <b>13</b>	Township Number <b>T 32 S</b>	Range Number <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1/4 E. of River on E. side of Oxford, KS., S side of Hwy 160 Oxford,**

WATER WELL OWNER: <b>YOUNG, Paul</b>	Board of Agriculture, Division of Water Resource
RR#, ST. ADDRESS, BOX #: <b>1847 E. Hwy 160</b>	Application Number:
CITY, STATE, ZIP CODE: <b>Oxford, Kansas</b>	



**4** DEPTH OF COMPLETED WELL **55** ft. ELEVATION:

Depth(s) groundwater Encountered **1** ft. **2** ft. **3** ft.

WELL'S STATIC WATER LEVEL **10** FT. BELOW LAND SURFACE MEASURED ON **10/28/1996** mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **55** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

<b>1</b> Domestic	<b>3</b> Feedlot	<b>6</b> Oil field water supply	<b>9</b> Dewatering	<b>11</b> Injection well
<b>2</b> Irrigation	<b>4</b> Industrial	<b>7</b> Lawn and garden only	<b>10</b> Monitoring well	<b>12</b> Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes **X** No \_\_\_\_\_

**5** TYPE OF CASING USED:

<b>1</b> Steel	<b>3</b> RMP (SR)	<b>5</b> Wrought iron	<b>8</b> Concrete tile	CASING JOINTS: <b>Glued X Clamped</b>
<b>2</b> PVC	<b>4</b> ABS	<b>6</b> Asbestos-Cement	<b>9</b> Other (Specify below)	<b>Welded</b>
Blank casing Diameter <b>5</b> in. to <b>40</b> in., Dia _____ ft., Dia _____ ft.		<b>7</b> Fiberglass	<b>SDR-26</b>	<b>Threaded</b>
Casing height above land surface <b>12</b> in., weight <b>2.35</b> lbs./ft.		Wall thickness or gauge No. <b>.214</b>		

TYPE OF SCREEN OR PERFORATION MATERIAL:

<b>1</b> Steel	<b>3</b> Stainless Steel	<b>5</b> Fiberglass	<b>8</b> RMP (SR)	<b>11</b> other (specify)
<b>2</b> Brass	<b>4</b> Galvanized steel	<b>6</b> Concrete tile	<b>9</b> ABS	<b>12</b> None used (open hole)

SCREEN OR PERFORATION OPENING ARE:

<b>1</b> Continuous slot	<b>3</b> Mill slot	<b>5</b> Gauzed wrapped	<b>8</b> Saw cut	<b>11</b> None (open hole)
<b>2</b> Louvered shutter	<b>4</b> Key punched	<b>6</b> Wire wrapped	<b>9</b> Drilled holes	
SCREEN-PERFORATION INTERVALS: from <b>40</b> ft. to <b>55</b> ft., From _____ ft. to _____ ft.		SCREEN-PERFORATION INTERVALS: from <b>24</b> ft. to <b>55</b> ft., From _____ ft. to _____ ft.		

**6** GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other

Grout Intervals: From **4** ft. to **24** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

<b>1</b> Septic tank	<b>4</b> Lateral lines	<b>7</b> Pit privy	<b>10</b> Livestock pens	<b>14</b> Abandon water well
<b>2</b> Sewer lines	<b>5</b> Cess pool	<b>8</b> Sewage lagoon	<b>11</b> Fuel storage	<b>15</b> Oil well/Gas well
<b>3</b> Watertight sewer lines	<b>6</b> Seepage pit	<b>9</b> Feedyard	<b>12</b> Fertilizer storage	<b>16</b> Other (specify below)

**None Apparent**

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>2</b>	<b>topsoil</b>			
<b>2</b>	<b>10</b>	<b>silty sand</b>			
<b>10</b>	<b>30</b>	<b>fine sand</b>			
<b>30</b>	<b>52</b>	<b>medium to coarse sand and gravel</b>			
<b>52</b>	<b>55</b>	<b>shale</b>			

**7** CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/28/1996** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **236** This Water Well Record was completed on (mo/day/yr) **10/29/96** Under the business name of **Harp Well & Pump Service, Inc** by (signature) **Todd S. Harp**