| | THUKK C | L RECORD | Form W | WC-5 | Division of Wat | er Resources App. No | 48305 | |
|--|--|--|---|--|---|---|--|--|
| Addings to be a second and the secon | | OF WATER WELL: | Fraction | ************************************** | Section Number | Township No. | Range Number | |
| | | | NW 1/4 NW 1/4 NW | 1 1/2 NE 1/2 | 10 | T 32 S | R 2 ZE W | |
| | ty: Sum | | | | | | Annual Control of the | |
| | Street/Rural Address of Well Location; if unknown, distance & direction | | | | | Global Positioning System (GPS) information: | | |
| | from nearest town or intersection: If at owner's address, check here . | | | | | Latitude: .37.28990 (in decimal degrees) Longitude: 097.19520 (in decimal degrees) | | |
| Fron | From Oxford 1/2W 1N 1/2W SSR | | | | | Elevation: 1199 | | |
| | | | | | Datum: WGS 84, NAD 83, NAD 27 | | | |
| 2 WATER WELL OWNER: Mark Lawless | | | | | Collection Method: | | | |
| RR#, Street Address, Box #: PO Box 515 | | | | | GPS unit (Make/Model: Garmin 62s | | | |
| | | | | | Digital Map/Photo, \(\sum_{\text{Topographic Map,}} \sum_{\text{Land Survey}} \) | | | |
| City, State, ZIP Code : Belle Plaine, Kansas 67013 | | | | | Est. Accuracy: | | | |
| 3 LOCATE WELL | | | | | | | | |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 61 ft. | | | | | | | } | |
| | ION BOX: Depth(s) Groundwater Encountered (1) ft (2) ft (3) ft. | | | | | | | |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | N WELL'S STATIC WATER LEVEL. 27ft. below land surface measured on mo/day/yr. 2/21/2014 | | | | | | | |
| | Pump test data: Well water wasft. after hours pumping gpm | | | | | | | |
| FOT VITI D WALL THE WALL THE STATE OF THE ST | | | | | | | | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| | | | | | | | | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| ☐ ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes V No | | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| | -1 mile | Water well disin | fected? Yes | No | | | | |
| | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | |
| Casing diameter 10 in. to 46 ft., Diameter in. to ft., Diameter ft., Diameter ft. | | | | | | | | |
| Casing height above land surface. 24 in., Weight .160 lbs./ft., Wall thickness or gauge No4.13 | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| | Steel | Stainless Steel | ✓ PVC | | Other (Specify) | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| GRAVEL PACK INTERVALS: From 61 ft. to .20 ft., From ft. to ft. | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout | | | | | | | | |
| Grout Intervals: From 20 ft. to 0 ft., From ft. to ft., From ft. ft. | | | | | | | | |
| | | | | 1 | 11. 10, 11 | , 110111 , | 10. 00 | |
| What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) | | | | | | | | |
| | | | | | | <u></u> | ici (specity below) | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well none | | | | | | | | |
| | | nt sewer innes 🔝 seepage j n well | | | from well | 7**** | | |
| | TO | LITHOLOG | | FROM | | | JGGING INTERVALS | |
| FROM | | ************************************** | IIC LOU | FRUM | IO LITTO. 1 | AC (COIR.) OF PLU | AJINJ INTEKVALS | |
| 0 | 3 | Top soil | magin makapa naja naga maga kan makaban makaban makaban naga kapangan kan majaran kan garan kenga denga denga | | | | anganal may disakat na manganatah interpretasion di menjelah pengengan pengengan kanyang menjengan pengengan m | |
| 3 | 27 | Tan clay | | <u> </u> | | | | |
| 27 | 45 | Fine-small sand-tan cla | ay70/30 | | | | nga palaingang hinggi kangidananin da Aribid Sakali ASAN Papila sa kali arang kandanya pang Apagingi kalaman mandan | |
| 45 | 47 | Tan clay | | | | | | |
| 47 | 58 | Small-fine sand | tuurusuud valkaa ja gara yärjä väytää esistemistä vää mei ja ota ona kihansisteminin ja järad väätin jondona. | | apara na pang di namaying digapan daga mala daga da galaga da galaga da galaga da galaga da | | | |
| 58 | 61 | Green shale | eministra dedicabas ne es sprimero se renemonato region biología e en el entre se e entre se e en el estre d'e | 1 | *************************************** | alienia wakanga malaga makanga kalaga atau atau wakanga kanga kalaga atau kanga kanga kanga kanga kanga kanga k | ngapunan mangkan ngapung pipung dimunim nanan mananan manan sa pipunan dan dan dan dan dapungsaya sa mpungapunan dak | |
| | ` ' | | articum, mayor diregli to a consequencem in a constitutiva que que a devenda media que de appreciable a siguin | | | andy-some embotic at tradition and except entire to the fact of a confidence of the fact | والمراوية والمرا | |
| magningscope productive constraints and the second | | prospersory military extrapa com national que estaciado los proses o de ministra de displantido en com a Suel esta herest de rep | and principal extends and make year of distance or produce and accompanience or not one production of the first | | | | ooliusestaan vahaasaa ooliusta kassuurin muutan Pesinteeldin kastuurin muutaa oonia telimaassa oo | |
| *************************************** | | | | - | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .2/21/2014 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 2/25/2014 | | | | | | | | |
| under the business name of Rosencrantz-Bemis Ent. by (signature) | | | | | | | | |
| INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies | | | | | | | | |
| (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367 | | | | | | | | |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | | | | | | | |