WATER WELL RECORD		Form WWC-5		Division of Water Resources App. No.			
1 LOCATION OF WATER WELL:		Fraction .		Section Number		Range Number	
County: Sumner		<u> 4</u> N€ <u>4</u> N€		27	T 32 S	R 2	
		lress of Well Location;		Global Positioning			
from nearest town or intersection: If at owner's address, check here .					Latitude: (in decimal degrees)		
E. 40th and N River Rd. HOLE #2 NORTHWEST					Longitude: (in decimal degrees) Elevation:		
					Elevation:		 NAD 27
2 WATER WELL OWNER: Angela Irons					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method:		
RR#, Street Address, Box #: 2420 Woodruff Rd					GPS unit (Make/Model:)		
City, State, ZIP Code : Edmond, OK 73013					Digital Map/Photo, Topographic Map, Land Survey		
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m							
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL .55						
	SECTION BOX: Depth(s) Groundwater Encountered (1).23 ft. (2) ft. (3).						
	SECTION BOX: Depth(s) Groundwater Encountered (1).23 ft. (2) ft. (3) ft. (3) well.'S STATIC WATER LEVEL23 ft. below land surface measured on mo/day/yr						
	Pump test data: Well water wasft. after hours pumpingg						
N	EST. YIELD. 350gpm. Well water wasft. after						
w	w           E   Bore Hole Diameter 30in. toft., andin. toft.						
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
SV	1 SW  SE    Li Doniestic Li Teculot Li On field water supply Li Dewatering Li Other (specify below)						
	✓ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well						
was a chemical/bacteriological sample submitted to Department? Yes No  S If yes, mo/day/yr sample was submitted							
was submitted:   Water well disinfected?   Yes   No							
5 TYPE OF CASING USED: Steel PVC Other							
Casing diameter .16							
Casing height above land surface. 12							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel     PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ✔ Saw cut ☐ Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From. 20 ft. to .55 ft., From ft., From ft. to ft.							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other							
Grout Intervals: From .9							
What is the nearest source of possible contamination:  ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)							
	Sewer lines	☐ Cesspool		☐ Fuel storage		water well	`
	Watertight s	ewer lines 🔲 Seepage p		Fertilizer sto			E-OPEN FIELD
	, , , , , , , , , , , , , , , , , , , ,	vell			rom well		
FROM	TO	LITHOLOG	GIC LOG	FROM	TO LITHO. LO	OG (cont.) <u>or</u> PLUC	GGING INTERVALS
0 _		lay					
*22	T	edium Sand to Coars	se Sand	-			
51	55 S	hale					
ļ	<del>  </del>			<del>                                     </del>			
ļ				<del>                                     </del>			
			<del></del>	<del> </del>	· · · · · · · · · · · · · · · · · · ·		
		,		<del>  -</del>			
	<del>  </del>			<del> </del>			
<del></del>	t						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged							
under my jurisdiction and was completed on (mo/day/year) .09/28/2015 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No238 This Water Well Record was completed on (mo/day/year) 09/30/2015							
under the business name of Premier Pump & Well Service, Inc. by (signature) IV Dance & Land Land Land Land Land Land Land Land							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
		tment of Health and Environ 24. Send one copy to WATI					