

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

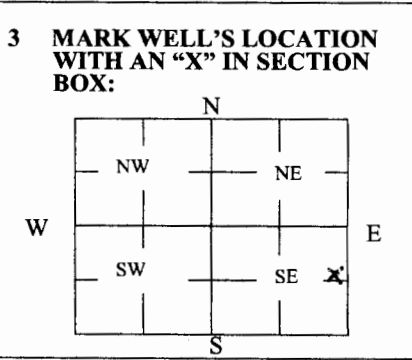
1 LOCATION OF WATER WELL: County: Sumner Fraction SE 1/4 SE 1/4 NE 1/4 SE 1/4 Section Number 5 Township Number T 32 S Range Number 2 [X] E [ ] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] From N Webb Road & E 20th Ave. travel 1200 ft. N to unnamed road then 950 ft. W to gate entrance

Global Positioning Systems (GPS) information: Latitude: 37.2938 (in decimal degrees) Longitude: -97.2278 (in decimal degrees) Elevation: NA Horizontal Datum: [X] WGS84, [ ] NAD83, [ ] NAD27 Collection Method:

2 WATER WELL OWNER: McConnell Air Force Base RR#, St. Address, Box #: 2801 S. Rock Road City, State ZIP Code: Wichita, Ks. 67221

[X] GPS unit (Make/Model: NA) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] < 3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] > 15 m



4 DEPTH OF WELL 24.0 ft. WELL'S STATIC WATER LEVEL 20.67 ft. WELL WAS USED AS: [ ] Domestic, [ ] Irrigation, [ ] Feedlot, [ ] Industrial, [ ] Public Water Supply, [ ] Oil Field Water Supply, [ ] Domestic (Lawn & Garden), [ ] Air Conditioning, [ ] Dewatering, [X] Monitoring, [ ] Injection Well, [ ] Other. Was a chemical/bacteriological sample submitted to Department? Yes [ ] No [X]

5 TYPE OF BLANK CASING USED: [ ] Steel, [X] PVC, [ ] RMP (SR), [ ] ABS, [ ] Wrought Asbestos-Cement, [ ] Fiberglass, [ ] Concrete Tile, [ ] Other (Specify below). Blank casing diameter 2 in. Was casing pulled? Yes [X] No [ ] If yes, how much 3 ft. Casing height above or below land surface -36 in.

6 GROUT PLUG MATERIAL: [ ] Neat cement, [ ] Cement grout, [X] Bentonite, [ ] Other. Grout Plug Intervals: From 0 ft. to 24.0 ft., From \_\_\_ ft. to \_\_\_ ft., From \_\_\_ ft. to \_\_\_ ft. What is the nearest source of possible contamination: [ ] Septic tank, [ ] Sewer lines, [ ] Watertight sewer lines, [ ] Lateral lines, [ ] Cess pool, [ ] Seepage pit, [ ] Pit privy, [ ] Sewage lagoon, [ ] Feedyard, [ ] Livestock pens, [ ] Fuel storage, [ ] Fertilizer storage, [ ] Insecticide storage, [ ] Abandoned water well, [ ] Oil well/Gas well, [ ] Other (specify below). Direction from well? \_\_\_ How many feet? \_\_\_

Table with columns: FROM, TO, PLUGGING MATERIALS. Row 1: 0, 24.0, Bentonite grout.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/16/2018 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604. This Water Well Record was completed on (mo/day/year) 8/15/18 under the business name of Environmental Priority Service, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.