

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NE 1/4 Section Number 14 Township Number T 32 S Range Number R 2 E E/W

Distance and direction from nearest town or city street address of well if located within city?

215 So. Sumner Oxford, Ks.

2 WATER WELL OWNER: Alta & Gary Barton
 RR#, St. Address, Box # : 215 So. Sumner Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Oxford, Kansas Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram of a 2x2 grid with 'X' in the NE quadrant, labeled N, S, E, W, and a 1 Mile scale bar]

4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 31 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 31 . . . ft. below land surface measured on mo/day/yr . . . 8-12-83
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter. . . . 11 . . . in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. X ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Cer-Mac styrene SDR-26 Threaded
 Blank casing diameter 5 . . . in. to . . . 35 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 12 . . . in., weight 1.59 . . . lbs./ft. Wall thickness or gauge No. . . . 203

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 35 . . . ft. to . . . 65 . . . ft., From . . . ft. to . . . ft. . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft. . . . ft.
 GRAVEL PACK INTERVALS: From . . . 14 . . . ft. to . . . 65 . . . ft., From . . . ft. to . . . ft. . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft. . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . . . 4 . . . ft. to . . . 14 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? Southeast How many feet? 42

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	31	Clay			
31	43	Fine Sand			
43	65	Grey Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 8-12-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 236 This Water Well Record was completed on (mo/day/yr) . . . 10-24-83
 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 32 S R 2 E E/W SEC. 14 NE 1/4 NE 1/4 NE 1/4