| WATER WELL RE | CORD | Form W | WC-5 | Di | ivision of Wate | er Resources App. No |). | |
|--|---|--|----------------|-----------|---|--|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction | | Secti | on Number | Township No. | Range Number | |
| | | SE 4NW 4SE | | | 10 | | RZOZE □W | |
| | | if unknown, distance | | Globs | Global Positioning System (GPS) information: | | | |
| from nearest town or intersection: If at owner's address, check here | | | | | Latitude: 492954 (in decimal degrees) E Longitude: 4729392937. (in decimal degrees) N Elevation: 26197 Casing | | | |
| _ | | | | | Elevation: 261.97 (in decimal degrees) | | | |
| A WATER WELL OWNER OF USASE | | | | Datur | Datum: WGS 84, NAD 83, NAD 27 NAVID 88 | | | |
| 2 WATER WELL OWNER: Kansas Army Ammunition Plant RR#, Street Address, Box #: Z 3018 Rooks Road City State 718 Code | | | | | Collection Method: GPS unit (Make/Model:) | | | |
| City, State, ZIP Cod | | | | 남 | | |) C Map, 🔀 Land Survey | |
| Ony, Duite, Zii Coo | Parso | NS, KS. 67. | 355 | | | 3 m, ☐ 3-5 m, ☐ | | |
| 3 LOCATE WELL | 1 | • | | | | - | The second of th | |
| WITH AN "X" IN | 4 DEPTH OF | COMPLETED WEL | L | ک | ft. | Δ (1 | 2) | |
| SECTION BOX: | Depth(s) Groundwater Encountered (1) | | | | | | | |
| Pump test data: Well water was | | | | | | | | |
| NW NE | EST. YIELD | gpm. Well water wasft. after hours pumping gpm | | | | | | |
| W E | eter 3.7.5 in. to 20.8 ft., and | | | | | | | |
| WELL WATER TO BE USED AS: Public water supply | | | | | | | | |
| SWSE | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | ••••• | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| 1 mile Water well disinfected? \(\sum \) Yes \(\sum \) No | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | |
| Casing diameter | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel YPVC Other (Specify) | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| Septic tank | | es Pit privy | Livestock | nens | ☐ Insecticide | storage | er (specify below) | |
| Sewer lines | Cesspool | Sewage lagoon | Fuel stora | | Abandone | | er (specify below) | |
| | lines Seepage p | | Fertilizer | | Oil well/ga | | | |
| | | VICTOC | | | | | CCDIC INTERVALS | |
| FROM TO | LITHOLOG | | FROM | ТО | LITHO, LO | OG (cont.) or PLU | GGING INTERVALS | |
| | 1 ' / | , moist med. | | | | | | |
| 13 20 Shale | ALV LALLA | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| JACK SAGK | 1 27 , | | | | | and the second s | that the second | |
| | | | | | | | | |
| | | | | | | | PR-800-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | |
| | | | | | Grie | inal Returned | to Sender | |
| | | | | | | Correction D | | |
| | | | | | 101 | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year). 102410 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 40.7 This Water Well Record was completed on (mo/day/year) 12.10.110 | | | | | | | | |
| under the business name of Environmental Priority Service. Inc. by (signature) The Am | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | |
| Telephone 785-296-5522. S | end one copy to WAT | ER WELL OWNER and | retain one for | your reco | rds. Include <u>fe</u> | e of \$5.00 for each e | onstructed well. Visit us at | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| KSA 82a-1212 | | | | | | | | |