

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NE 1/4 Section Number 6 Township Number T 32 S Range Number R 21 EW  
 County: LABETTE Distance and direction from nearest town or city street address of well if located within city?

WELL #24MW03/21-6

2 WATER WELL OWNER: KANSAS ARMY AMMUNITION PLANT  
 RR#, St. Address, Box #: 23018 ROOKS RD Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: PARSONS, KS 67357-9107 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SW quadrant. A vertical scale on the left indicates 1 mile.]

4 DEPTH OF COMPLETED WELL: 20.66 ft. ELEVATION: (TOC) 847.94  
 Depth(s) Groundwater Encountered 1. 14.0 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 5.39 ft. below land surface measured on mo/day/yr 10/03/96  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8.25 in. to 4.4 ft., and 4 in. to 18.7 ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 8.52 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 20.88 in., weight lbs./ft. Wall thickness or gauge No. SCHED 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 8.5 ft. to 18.5 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.  
 GRAVEL PACK INTERVALS: From 6.2 ft. to 18.7 ft. From ft. to ft.  
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0 ft. to 6.20 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage SWMU 24  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		SEE ATTACHED LOG			
0.0	4.9	SILTY CLAY			
4.9	18.7	LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06/26/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 02/13/97 under the business name of LAYNE-WESTERN by signature [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4