CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 18-31S-25

Fraction (¼ ¼ ¼): NE NW

County: Cherokee

Location changed to:

18-32S-25E

NE NW NE NW

Other changes: Initial statements:

Changed to:

Comments:

verification method: Written & legal descriptions, water rights information in WIMAS database, and mapping tool & aerial photos on KGS website. initials: DRL date: 7/13/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

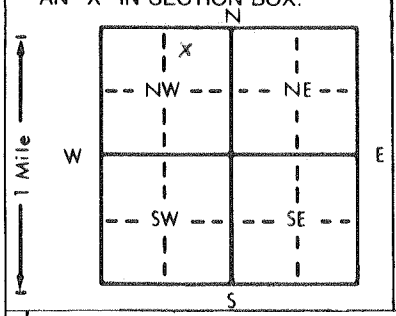
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Cherokee | Fraction: ¼ NE ¼ NW ¼ | Section Number: 18 | Township Number: T 31 S | Range Number: R 25 E/W

Distance and direction from nearest town or city street address of well if located within city?
6 mi N Crestline Kans. 3/4 mi West

2 WATER WELL OWNER: Warren Scott
RR#, St. Address, Box # : Rt 1 Box 119
City, State, ZIP Code : Scammon KS. 66773
Board of Agriculture, Division of Water Resource
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 507 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 320 ft. 2. 487 ft. 3. ft.
WELL'S STATIC WATER LEVEL 147 ft. below land surface measured on mo/day/yr 7-14-94
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 7/8 in. to 167 ft., and 6 1/8 in. to ft
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation (4 Industrial) 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(1 Steel) 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) (Welded)
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 6 5/8 in. to 168 ft., Dia in. to ft., Dia in. to ft
Casing height above land surface 16 in., weight 19.13 lbs./ft. Wall thickness or gauge No. 188

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft
From ft. to ft., From ft. to ft
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft
From ft. to ft., From ft. to ft

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other
Grout Intervals: From 0 ft. to 24 ft., From 162 ft. to 167 ft., From ft. to ft

What is the nearest source of possible contamination:
(1 Septic tank) 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	134	Shale			
134	318	Grey Lime			
318	357	Chert			
357	507	Grey Lime			
					good water

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed), (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-14-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 492 This Water Well Record was completed on (mo/day/yr) 7-14-94 under the business name of Tichenor Drilling INC. by (signature) Jean Tichenor

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.