KOLAR Document ID: 1613029

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use		ources App.]			Well ID			
		ATER WEL	.L:	Fraction		ction Numb	er	Township Numb		ige Number		
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: State												
2 WELL Business:	OWNER: L	ast Name:				treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:						
Address:					direction from	tion from hearest town of intersection). If at owner's address, check here.						
Address:												
City:		1	State:	ZIP:								
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL: .	fi	5 I atit	· ahu			(decimal degrees)		
	WITH "A" IN Depth(s) Groundwater Encountered: 1)											
	SECTION BOX: N $2) \dots \dots ft. 3) \dots ft., or 4) \square 1$											
	WELL'S STATIC WATER LEVEL:					Source		Latitude/Longitude				
				yr)			unit make/model:					
NW	NE	Pump test d		yr)			WAAS enabled?		lo)			
w	E	-				□ Land Survey □ Topographic Map □ Online Mapper:						
		after hours pumping gp Well water was ft.										
SW	SE	after	after hours pumping gp									
LX L		Estimated Yield:gpm				6 Elevation:ft. Ground Level TOC						
	S.	Bore Hole I	Bore Hole Diameter: in. to			Source: Land Survey GPS Topographic Ma						
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 												
□ House				ig: how many wells?				: well ID				
				echarge: well ID		\Box Cased \Box Uncased \Box Geotechnical						
Livesto	ock			g: well ID				al: how many bores				
	2. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop 🔲 Horizontal 🗌 Vertical					
					Extraction							
								13. 🗌 Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From												
		e contaminati		potential source of cont				11. 10	II.			
			Lateral Line			Livestock P	ens	□ Insectio	ide Storage			
Sewer I			Cess Pool	🗌 Sewage Lag		Fuel Storage			oned Water			
	ght Sewer Lir		Seepage Pit			Fertilizer St	orage	🗌 Oil We	ll/Gas Well			
Other (Specify) Direction from well? ft.												
Direction from 10 FROM	TO		ITHOLO		FROM	ТО		ft. HO. LOG (cont.) or		GINTEDVALC		
IU FROM	10	L		GIULUG	FROM	10	LII	HO. LOG (colit.) of	PLUGGIN	JINTERVALS		
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
under my ju Kansac Wa	Irisdiction ar	a was compl	eted on (n	no-day-year) 	ter Well Dev	this record	18 tru	ted on (mo day w	y knowled	ge and belief.		
				1 ms wa								
		Send one copy to	WATER W	ELL OWNER and retain c	ne for your rec	ords. Fee of \$	5.00 f	or each constructed we	11.			
-	KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
Visit us at h	ttp://www.kdhe	ks.gov/waterwel	l/index.html						KS	SA 82a-1212		