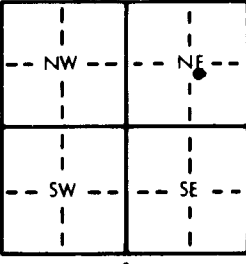


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Cowley</u>	Fraction <u>NW</u> 1/4 <u>SE</u> 1/4 <u>NE</u> 1/4	Section Number <u>28</u>	Township Number T <u>32</u> S	Range Number R <u>4</u> <u>EW</u>
--	---	-----------------------------	----------------------------------	--------------------------------------

Distance and direction from nearest town or city street address of well if located within city?
519 E 9th; Winfield, KS

2 WATER WELL OWNER: R.L. Baker
 RR#, St. Address, Box #: 53 West Bourough Rd.
 City, State, ZIP Code: Wellington, KS 67152
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 13' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 11.80 ft. below land surface measured on mo/day/yr 4-13-98
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2" in. to 20' ft. and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2.375 in. to ft., Dia. in. to ft., Dia. in. to ft., Dia. in. to ft. SDR 13
 Casing height above land surface FLUSH MT. in., weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 7 Torch cut 9 Drilled holes
 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 20' ft. to 10' ft., From ft. to ft., From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20' ft. to 8' ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 8' ft. to 3' ft., From 3' ft. to 0' ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage FURNEL 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? In old pit How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Concrete			
.5	3.5	Fine-coarse fill sand, dry, no odor			
3.5	8	Brn sandy clay, moist, no odor firm fine-med grained sand			
8	16	Black clayey sand, mod. odor moist to wet, soft Wet at 13'; strong odor			
16	20	Brn-gray sandy clay to clayey sand wet, soft, fine-coarse sand, mod odor			

F.M. OK'd by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-13-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 4-15-98 under the business name of JB Environmental by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4