

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 7-32S-4W

Fraction ( 1/4 1/4 1/4): NE SE SE

County: Cowley

Location changed to:

7-32S-4E

SE NE SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: Well owner's address: 8000 142<sup>nd</sup> Rd.,  
Winfield, KS 67156

verification method: Written & legal descriptions, well owner's address  
& area road map, and mapping tool & aerial photos on  
KGS website. initials: DR date: 7/16/2012

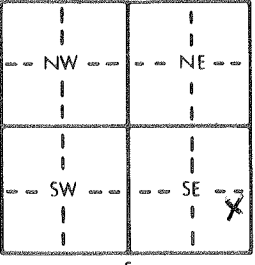
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Cowley** Fraction: **NE 1/4 SE 1/4 SE 1/4** Section Number: **7** Township Number: **T 32 S** Range Number: **R 4 E 11**

Distance and direction from nearest town or city street address of well if located within city?  
**2 miles North & 2 miles West of Winfield KS**

2 WATER WELL OWNER: **William G. Ward**  
 RR#, St. Address, Box #: **Rt 1 Box 210** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Winfield KS 67156** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **46'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **20** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **20** ft. below land surface measured on mo/day/yr **02-03-98**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **10** in. to **46'** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter: **5** in. to **46** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: **20** in., weight lbs./ft. Wall thickness or gauge No. **SDR 26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **26** ft. to **46** ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **46** ft., From ft. to ft.

6 GROUT MATERIAL:  1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **3** ft. to **20** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **NORTHEAST** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	TOPSOIL			
5	30	FINE SAND			
30	46	LIME STONE - COARSE GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **02-03-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **559** This Water Well Record was completed on (mo/day/yr) **02-03-98** under the business name of **MANTIN WATER WELL DRILLING** by (signature) **A.E. Martin**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.