WATER WELL RECORD		VWC-5	Division of Wate	er Resources App. No	ـــــــ	
1 LOCATION OF WATER V County: Cowley	VELL: Fraction		Section Number	Township No.	Range N	
County: Cowley SE 1/4 SE 1/4 SE 1/4 SI 1/4 Street/Rural Address of Well Location; if unknown, distance & direction of the street		2 dimentian		T 32 S	R 4	Z E □W
from nearest town or intersection: If at owner's address, check here			Global Positioning System (GPS) information:			
Former Standard Site			Latitude: 37.238147 (in decimal degrees) Longitude: 96.2964444 (in decimal degrees) Elevation: 1117.44			
1110 Main Street, Winfield, KS 67156			Elevation: 1117.44			
A WARRY WAR AND THE REAL PROPERTY OF THE PROPE			Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: BP/Amoco RR#, Street Address, Box #: 1701 Summit Avenue			Collection Method:			
City State 710 C-1-			GPS unit (Make/Model:)			
City, State, ZIP Code : Plano, Texas 75074			☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey Est. Accuracy: ☑ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL						
WITH AN "X" IN 4 DE	fr					
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)						
WELL'S STATIC WATER LEVEL						
Pump test data: Well water was NA						
I NW - I NE - EST. YIELD JVAgpm. Well water was IVA ft after N/A hours numping N/A gpm.						
W V E Bore Hole Diameter 0.23in. to .22.5ft. and N/A in to N/A						
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well						
swse Domestic Feedlot Oil field water supply Dewatering Other (Specify below)						
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-3						
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No If yes, mo/day/yr sample was submitted N/A						
S If yes, mo/day/yr sample was submitted N/A Water well disinfected? Yes Vo						
5 TYPE OF CASING USED:	☐ Steel V PVC ☐	Other		****		
CASING JOINTS: Glued Clamped Welded Threaded						
Casing diameter 2						
Casing height above land surface. 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40 TYPE OF SCREEN OR PERFORATION MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous slot						
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)						
SCREEN-PERFORATED INTERVALS: From 12.5 ft. to 22.5 ft., From N/A ft. to N/A f						
	From IVA	$A + A N/\Delta$	Δ. Ε. Ι	.Ι/Δ	NI/A	_
GRAVEL PACK INTER	CVALS: From!U.5	ft. to22.5	ft., From . N	/A ft. to	э <u>N/A</u>	ft.
GRAVEL PACK INTERVALS: From 10.5 ft. to 22.5 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft., From N/A ft. to N/A ft. GROUT MATERIAL - Next correct - 10.5 ft.						
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2-feet Grout Intervals: From .2 ft. to .10.5 ft., From N/A ft. to N/A ft. ft. N/A ft. to N/A ft.						
What is the nearest source of possible contamination:						
	Lateral lines Pit privy	Livestock p	ens 🔲 Insecticide s	etorage	n (umaaifu l	1
☐ Sewer lines ☐		Insecticide storage ☐ Other (specify below) ☐ Abandoned water well				
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well						
Direction from well South Wist Distance from well Alsian faut						
<u> </u>	THOLOGIC LOG	FROM		G (cont.) <u>or</u> PLUG	GING IN	TERVALS
O 3" Asphalt		19 2	2.5 Tlace Si	+ Trace /2-1	NE G	cauel
J 7 10 31 11 0 0 11 1	K blown moist					
2,5' 5 Silty clay	Plastic					
	brown to it gray					
5 14 Clay redd						
		-				
	HTLY plastic iron					
14 bis 19 more mois						
14 De 19 more mois	times					
7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION. This was the second of the						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\big \) constructed, \(\big \) reconstructed, or \(\big \) plugged under my jurisdiction and was completed on \(\big(\text{mo}/\day/\year) \) 2-4-14 \\ \text{and this record is true to the best of my knowledge and belief.}						
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 3/22/2014						
under the business name of RAZEK Environmental, LLC by (signature)						
INSTRUCTIONS: Use typewriter or bal	l point pen. PLEASE PRESS FIRMLY	and PRINT clea	rly Please fill in blanks ar	d check the correct one	gruora Cand	l one es t
Kansas Department of Health an	d Environment, Bureau of Water, Geol	ogy Section 100	OSW Tackson St Suite 4	20 Topoka Kangar 66	6610 1267	1
receptione 785-296-5324. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html						