				WWC-5				sion of Wate					MW6		
Original Record Correction Change in W LOCATION OF WATER WELL: Fract				Fraction			urces App. N ion Numbe		Township Numb	Well ID					
	Cowley		1,1,4	NE ¹ / ₄ NW ¹ / ₄	SE ¼	NW 1/4	Deel	28		T 32 S			■ E 🗆 W		
2 WELL OWNER: Last Name: First: Street or Rural A Business: Caseys #1822 direction from neared Address: 219 W. 9th St. direction from neared										Address where well is located (if unknown, distance and rest town or intersection): If at owner's address, check here:					
City:	Winfield		State: KS	ZIP: 67156				······							
3 LOCAT WITH "		4 DEPTH	4 DEPTH OF COMPLETED WELL:						5 Latitude:						
	N BOX:	Depth(s) Groundwater Encountered: 1)14 ft. 2) ft. 3) ft., or 4) Dry Well						Longitude:							
1	WELL'S STATIC WATER LEVEL:								Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)11/13/1							GPS (unit make/model:)							
NW	NW NE Pump test data: Well water was ft.							(WAAS enabled? ☐ Yes ☐ No) ■ Land Survey ☐ Topographic Map							
w	E after hours pumping						Conline Mapper:								
sw	Well water was f														
	Estimated Vield: opm						6 Elevation: 1126.91					Level 🔳 TOC			
S Bore Hole Diameter:					20	. ft. and	Source: Land Survey GPS Topographic Map								
	1 mile ft.								□ Other						
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID															
	Household 6. Dewatering: how many wells?							11. Test Hole: well ID							
	Lawn & Garden 7. 🗌 Aquifer Recharge: well ID Livestock 8. 🖬 Monitoring: well ID							Cased Uncased Geotechnical							
2. 🗌 Livesto										al: how many bore					
	3. 🗌 Feedlot 🔅 🗌 Air Sparge 🔲 Soil Vapor Extrac							a) Closed Loop 🔲 Horizontal 🔲 Vertical b) Open Loop 🔲 Surface Discharge 🗌 Inj. of Water							
4. Industrial Recovery Injection								13. Other (specify):							
				itted to KDH	E? 🗆 `	Yes 🔳	No	If yes, date	e sar	nple was submitte	ed:				
				C C Other		<u> </u>	ACTN	C IONTS		Glued Clampe		Valdad	Threaded		
Casing diam	leter2	in. to	20 ft.	Diameter	·····	in. to		ft., Dian	∙⊔ neter	in. to	ч Ц ч	ft.			
Casing heigh	ht above land	surface	ir	n. Weight						or gauge No. Sch					
		R PERFORAT			DVO					D:C \					
□ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify) □ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)															
		ATION OPE				lou (opon		,							
	nuous Slot		□G	auze Wrapped	To To	rch Cut		rilled Holes		Other (Specify)	•••••				
	FRECRAT		1ed 🗌 W	/ire Wrapped	□ Sav 20	w Cut		one (Open H	lole)	ft., From		A to	₽		
G	RAVEL PA	CK INTERV	ALS: From	$n \dots \frac{8}{100}$ ft. to	20	ft Fr	om) 0		••••••	. ft. to			
9 GROUT	MATERI	AL: Neat o	ement	Cement grout	Be	ntonite		ther							
				ft., From	•••••	ft. to	8	ft., From	••••	ft. to	•••••	ft.	· · · · · ·		
Septic		le contaminati	on: Lateral Line	s 🗌 Pit I	Privv			Livestock Pe	กร	🔲 Insecti	cide S	torage			
	Lines		Cess Pool	🗖 Sew		goon		Fuel Storage		Aband			Vell		
	ight Sewer Li		Scepage Pit					Fertilizer Sto	rage	i 🗋 Oil We	il/Gas	Well			
☐ Other (Specify) Direction from well? .Southeast Distance from well? .1.10															
10 FROM	ТО	<u>l</u>	ITHOLO			FRO				HO. LOG (cont.) o		GGIN	JINTERVALS		
		Concrete	بر ا ـ ا ـ ا												
0.5 12		Silty Clay (Cl Silty Sand (S		rown to red b	rown		-+								
	~~	Sary Gana (G	ar, uar	MICY		1									
	 					Notes	:								
				· · · · · · · · · · · · · · · · · · ·		-									
11 CONT	RACTOR	S OR LANDO	OWNER'	S CERTIFICA	TION	This v	water	well was	c	onstructed, 🗌 rec	onstru	icted,	or plugged		
under my j	urisdiction a	ind was compl	eted on (n	no-day-year) .1	Q(22/1	8	and t	his record i	is tri	te to the best of n	ix land		e and belief.		
under the h	Kansas Water Well Contractor's License No. 585														
Mail	1 white copy al	ong with a fee of	\$5.00 for ea	ch constructed well	to:Kar	sas Depar	ment	of Health and	Envi	ronment, Bureau of	ater, G	WTS S	ection,		
		St., Suite 420, Top (s.gov/waterwell/i		66612-1367. Mai	l one to '	Water Wel KSA 82	l Own _{ອະ} າງ	er and retain o 12	one fo	or your records. Telep	hone 78 ء 10	35-296-: wie <i>er</i> l	5524. 7/10/2015		
visit us at ntt	p.//www.kanel	s.gov/waterweil/i	nucx.numi	_ ,		<u>non 04</u>	<u>a-14</u>	14				IT NOCU	11 1 41 44 44		

