WATER WELL R		Form W			vision of Water	1	MW18		
Original Record			in Well Use		ources App. No		Well ID		
1 LOCATION OF W	ATER WELL		Fraction	I '	ction Number				
County: Cowley			NW14 NW14 SE14		28	T 32 S			
2 WELL OWNER: L			First:	Street or Ru	irai Address V	vnere well is located	(if unknown, distance and		
Business: Caseys #1822 direction from nearest town or intersection): If at owner's address, check here:									
Address:			300 W. 9th						
City: Winfield	St	ate: KS	ZIP: 67156	Winfield, K	S 67156				
3 LOCATE WELL							5 Latitude: 37.24034 (decimal degrees)		
WITH "X" IN	Depth(s) Grou	ndwater Er	countered: 1)	4 <del>n</del> .	Langi	Longitude: 96.00016 (decimal degrees)			
SECTION BOX:	2)	2)							
	WELL'S STATIC WATER LEVEL:14.25 ft. Source for Latitude/Longitude:								
	below land surface, measured on (mo-day-yr)8/25/20					GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)					\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
	Pump test data: Well water was					■ Land Survey ☐ Topographic Map ☐ Online Mapper:			
W	Well water was ft.					Onnie Wapper.			
SW SE	after	after hours pumping gpm				. 1125 50			
	Estimated Vield: grom				6 Elevation: 1125.50ft. Ground Level TOC				
S	Bore Hole Diameter:8.5 in. to20 ft. and				Source: Land Survey GPS Topographic Map				
1 mile1 mile1 mile1 mile1 mile1									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID									
1. Domestic:									
☐ Household☐ Lawn & Garden	6. Dewatering: how many wells?					11. Test Hole: well ID			
Livestock	7. Aquifer Recharge: well ID				12. Geoth	12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well ID					a) Closed Loop  Horizontal  Vertical			
3. Feedlot Air Sparge Soil Vapor Extraction					b) Open Loop Surface Discharge Inj. of Water				
4. Industrial	□ P	lecovery	☐ Injection		13. 🗖 Otl	ner (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected?					•				
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .10 ft. to .20 ft., From ft. to ft. from ft. ft.									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
□ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Other (Specify)									
Direction from well?									
10 FROM TO		THOLOG		FROM			or PLUGGING INTERVALS		
	Topsoil, grey								
1 20	Silty Clay (CL)								
				Notes:			***		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) 8/24/20									
Mansas Water Well Col	nuractor's Licen	se No. 성임 ad Enviro	nmentai.Inc	auci well Ke	coru was con ionature	ibiered au (110-047-	vear) #20120		
Mail 1 white conv al	ong with a fee of \$5	.00 for each	constructed well to: Ka	nsas Departmer	nt of Health and	Environment, Bureau of	Water, GWTS Section,		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									

