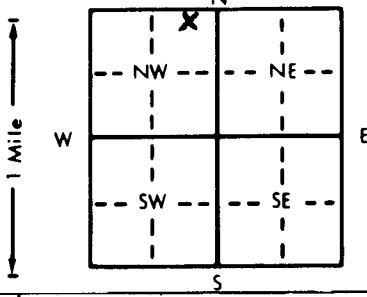


1 LOCATION OF WATER WELL: County: **COWLEY** Fraction: **NE 1/4 NE 1/4 NW 1/4** Section Number: **33** Township Number: **T 32 S** Range Number: **R 4 EW**

Distance and direction from nearest town or city street address of well if located within city?
14' SOUTH OF CORNER US 77 & 19TH, WINFIELD, KS

2 WATER WELL OWNER: **WINFIELD MOTOR COMPANY**
 RR#, St. Address, Box #: **1817 MAIN**
 City, State, ZIP Code: **WINFIELD, KANSAS 67156**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 4 DEPTH OF COMPLETED WELL: **23** ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. **12** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **12.2** ft. below land surface measured on mo/day/yr **11/14/89**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **23** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ **Threaded**
 Blank casing diameter **2** in. to **23** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface **1** in., weight _____ lbs./ft. Wall thickness or gauge No. **10**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **13** ft. to **23** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **11** ft. to **23** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2 cement grout** **3 Bentonite** 4 Other _____
 Grout Intervals: From **0** ft. to **11** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11 Fuel storage** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NORTH** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11	SILTY CLAY, BROWN, FIRM			
11	16	SANDY CLAY, RED, FINE			
16	20	CLAYEY SAND, GRAY, FINE			
20	23	SHALE, GRAY, SILTY, STIFF			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/10/89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **524** This Water Well Record was completed on (mo/day/yr) **11/14/89** under the business name of **ALLEN LABORATORIES** by (signature) **Don Ruet**

OFFICE USE ONLY
T
R
EW
SEC.
1/4
1/4
1/4