

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Cowley

Location listed as:

Location changed to:

Section-Township-Range: 26-325-5E

26-325-5E

Fraction (1/4 1/4 1/4): None Given

N2 N2 N2

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

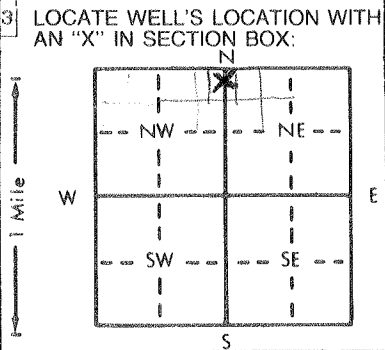
verification method: Written & legal descriptions, and mapping tool
& aerial photos on KGS website.

initials: DRG date: 7/13/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction CENTER OF SECTION Section Number 26 Township Number T 32 S Range Number R 5
 County: COWLEY AT NORTH BOUNDARY
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: TISDALE UNITED METHODIST CHURCH
 RR#, St. Address, Box #: RR#4 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: WINFIELD, KS 67156 Application Number:



4 DEPTH OF COMPLETED WELL: 114 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 4 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 4.1 ft. below land surface measured on mo/day/yr 4/23/93
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 6 in. to 114 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Open hole below 8' Threaded
 Blank casing diameter 6 in. to 8 ft., Dia in. to ft., Dia in. to ft.
 Casing height ~~above~~ land surface: 48" in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) N/A
 SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Church Building
 Direction from well? North also EAST How many feet? 5

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------|----|--------------------|
| | | | 114 | 70 | Chlorinated SAND |
| | | | 40 | 9 | Clay Subsal |
| | | | 9 | 4 | BENTONITE |
| | | | 4 | 0 | SOIL |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1500 This Water Well Record was completed on (mo/day/yr) 4/23/93 under the business name of ISV by (signature) Danny K. Rogers

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.