

WATER WELL		m WWC-5	136812	DIV	ision of Wate		W-11 ID		
Original Record Correction Chang LOCATION OF WATER WELL:		hange in Well Use Fraction	Fraction		urces App. N tion Number		Well ID er Range Number		
County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$					14 T S R \square E \square W				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: direction from nearest town or intersection): If at owner's address, check here:									
Address:	Address: Address:								
City:	State:	ZIP:							
3 LOCATE WELL									
WITH "X" IN									
SECTION BOX:		Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft., or 4) \Box Dry Well				Longitude:			
N			ATER LEVEL: ft.			Source for Latitude/Longitude:			
		below land surface, measured on (mo-day-yr)				☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)			
NW NE	above land surface, measured on (mo-day								
		Pump test data: Well water was ft.				\Box Land Survey \Box Topographic Map			
W X E		after hours pumping gpm Well water was ft.				6 Elevation:ft. Ground Level TOC			
SW SE		after hours pumping gpm Estimated Yield:gpm							
S	Bore Hole Diamet	Bore Hole Diameter: in. to ft. and			Source: Land Survey GPS Topographic Map				
1 mile	in. to ft.								
7 WELL WATER TO BE USED AS:									
1. Domestic:	 5. Dewater Supply: well ID 6. Dewatering: how many wells? 					10. □ Oil Field Water Supply: lease 11. Test Hole: well ID			
Lawn & Garden		7. Aquifer Recharge: well ID							
		8. Monitoring: well ID				12. Geothermal: how many bores?			
2. Irrigation		9. Environmental Remediation: well ID				a) Closed Loop 🔲 Horizontal 🗌 Vertical			
3. 🗌 Feedlot		Air Sparge Soil Vapor Extraction				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water			
4. \Box Industrial \Box Recovery \Box Injection13. \Box Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? Yes No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)									
$\Box \text{ Brass} \qquad \Box \text{ Galvanized Steel} \qquad \Box \text{ Intergrass} \qquad \Box \text{ Intergrass} \qquad \Box \text{ Intergrass} \qquad \Box \text{ Intergrass} \qquad \Box \text{ Other (Speenly)}$									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)									
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Nearest source of possible contamination:									
Septic Tank	Lateral	Lines Dit l	Privy		Livestock Per	ns 🗌 Insectic	cide Storage		
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well									
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well									
Direction from well? ft.									
10 FROM TO		LOGIC LOG		FROM			PLUGGING INTERVALS		
		20010200		1110111	10				
Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged									
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)									
	ne of								
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212									