

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County: <u>Chautauqua</u>	Fraction: <u>SW 1/4 NE 1/4 NE 1/4</u>	Section number: <u>33</u>	Township number: <u>T 33 S</u>	Range number: <u>R 13E E/W</u>																					
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: <u>18 miles NE</u>	Street address of well location if in city: <u>of Sedan, Ks. SW</u>		3. Owner of well: <u>SAM Parisek</u>																							
		R.R. or street: <u>R.R.</u>			City, state, zip code: <u>Sedan, Ks. 67361</u>																					
<input checked="" type="checkbox"/> Locate with "X" in section below:	Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>7-7-78</u>																							
			Well depth <u>100</u> ft.																							
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>Top Soil</u></td> <td><u>0'</u></td> <td><u>3'</u></td> </tr> <tr> <td><u>Red SAND STONE</u></td> <td><u>3'</u></td> <td><u>22'</u></td> </tr> <tr> <td><u>Red Clay</u></td> <td><u>22'</u></td> <td><u>45'</u></td> </tr> <tr> <td><u>Blue Schale</u></td> <td><u>45'</u></td> <td><u>75'</u></td> </tr> <tr> <td><u>Limestone-CREAM COLORED</u></td> <td><u>75'</u></td> <td><u>83'</u></td> </tr> <tr> <td><u>Blue Schale</u></td> <td><u>83'</u></td> <td><u>100'</u></td> </tr> </tbody> </table>				From	To	<u>Top Soil</u>	<u>0'</u>	<u>3'</u>	<u>Red SAND STONE</u>	<u>3'</u>	<u>22'</u>	<u>Red Clay</u>	<u>22'</u>	<u>45'</u>	<u>Blue Schale</u>	<u>45'</u>	<u>75'</u>	<u>Limestone-CREAM COLORED</u>	<u>75'</u>	<u>83'</u>	<u>Blue Schale</u>	<u>83'</u>	<u>100'</u>	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
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			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry																							
			<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock																							
			<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																							
			9. Casing: Material <u>RMP</u> Height: <u>Above</u> or below																							
			Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>14</u> in.																							
			RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>155/100</u> lbs./ft.																							
			Dia. <u>6</u> in. to <u>100</u> ft. depth Wall Thickness: inches or																							
			Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>18</u>																							
			10. Screen: Manufacturer's name <u>Sun Flower</u>																							
			Type <u>RMP</u> Dia. <u>6"</u>																							
			Slot/gauze <u>7/16"</u> Length <u>20'</u>																							
			Set between <u>80</u> ft. and <u>100</u> ft.																							
			<u> </u> ft. and <u> </u> ft.																							
			Gravel pack? <u>Yes</u> Size range of material <u>5/8"</u>																							
			11. Static water level: <u>49</u> ft. below land surface Date <u>7-7-78</u>																							
			12. Pumping level below land surfaces: <u>49'</u>																							
			<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.																							
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			Estimated maximum yield <u>16 gph</u>																							
			13. Water sample submitted: <u> </u> mo./day/yr.																							
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>																							
			14. Well head completion: <u>Yes</u>																							
			<input checked="" type="checkbox"/> Pitless adapter <u>14</u> inches above grade																							
			15. Well grouted? <u>Yes</u>																							
			With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete																							
			Depth: From <u>3</u> ft. to <u>13</u> ft.																							
			16. Nearest source of possible contamination: <u>100</u> ft. Direction <u>NNE</u> Type <u>Septic Tank</u>																							
			Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																							
			17. Pump: <input type="checkbox"/> Not installed																							
			Manufacturer's name <u>Myers</u>																							
			Model number <u>5265245B 1/2</u> Volts <u>220</u>																							
			Length of drop pipe <u>95</u> ft. capacity <u>6</u> g.p.m.																							
			Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine																							
			<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating																							
			<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																							
(Use a second sheet if needed)																										
18. Elevation:	19. Remarks: <u>Very low producing well</u>		<input checked="" type="checkbox"/> Water well contractor's certification:																							
Topography:			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.																							
<input checked="" type="checkbox"/> Hill			<u>EASTMAN Drilling 299</u>																							
<input type="checkbox"/> Slope			Business name <u>Box 115, Winfield, Ks.</u> License No. <u> </u>																							
<input type="checkbox"/> Upland			Address <u> </u> date <u>7-7-78</u>																							
<input type="checkbox"/> Valley			Signed <u>Dale Eastman</u> Authorized representative																							

T 33 S
 R 13E
 Sec 33
 SW NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5