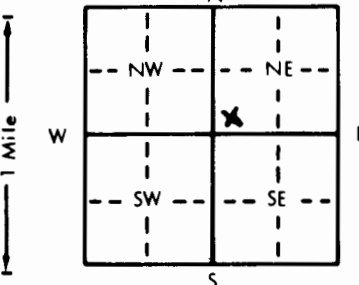


1 LOCATION OF WATER WELL: County: Montgomery Fraction: SW 1/4 SW 1/4 NE 1/4 Section Number: 1 Township Number: T 33 S Range Number: R 15 EW

Distance and direction from nearest town or city street address of well if located within city?
1/2 mile South of Independence Ken.

2 WATER WELL OWNER: Floyd Atherton
 RR#, St. Address, Box #: 1012 Fruitland Av, Indep Ken Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 14 ft. 2 32 ft. 3 85 to 97 ft.
 WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr Dec 24, 82

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 4 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 10 in. to 14 ft., and 6 in. to 100 ft.

- WELL WATER TO BE USED AS:
- 5 Public water supply
 - 8 Air conditioning
 - 11 Injection well
 - 1 Domestic
 - 3 Feedlot
 - 6 Oil field water supply
 - 9 Dewatering
 - 12 Other (Specify below)
 - 2 Irrigation
 - 4 Industrial
 - 7 Lawn and garden only
 - 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF CASING USED:

- 1 Steel
- 3 RMP (SR)
- 6 Asbestos-Cement
- 9 Other (specify below)
- 2 PVC
- 4 ABS
- 7 Fiberglass
- CASING JOINTS: Glued _____ Clamped _____
- Welded _____
- Threaded _____

Blank casing diameter 6 in. to 22 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. SPR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 3 Stainless steel
- 5 Fiberglass
- 8 RMP (SR)
- 11 Other (specify)
- 2 Brass
- 4 Galvanized steel
- 6 Concrete tile
- 9 ABS
- 12 None used (open hole)
- 7 PVC
- 10 Asbestos-cement

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 3 Mill slot
- 5 Gauzed wrapped
- 8 Saw cut
- 11 None (open hole)
- 2 Louvered shutter
- 4 Key punched
- 6 Wire wrapped
- 9 Drilled holes
- 7 Torch cut
- 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 10 ft. to 16 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 17 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 2 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

- What is the nearest source of possible contamination:
- 1 Septic tank
 - 4 Lateral lines
 - 7 Pit privy
 - 11 Fuel storage
 - 14 Abandoned water well
 - 2 Sewer lines
 - 5 Cess pool
 - 8 Sewage lagoon
 - 12 Fertilizer storage
 - 15 Oil well/Gas well
 - 3 Watertight sewer lines
 - 6 Seepage pit
 - 9 Feedyard
 - 13 Insecticide storage
 - 16 Other (specify below)
 - 10 Livestock pens

Direction from well? North How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil			
2	5	Yellow Clay			
5	10	Sandy Clay			
10	13	Sand Rock			
13	32	Shale			
32	33	Rock			
33	65	Shale			
65	67	Shale Sand			
67	85	Shale			
85	97	Water Sand			
97	100	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec 24, 1982 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 393 This Water Well Record was completed on (mo/day/yr) Dec 25, 82 under the business name of Country Water by (signature) Ray Weber

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 33 R 15 SW 1/4 SW 1/4 NE 1/4