

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Montgomery, Fraction: S/W 1/4 S/E 1/4 S/E 1/4, Section Number: 6, Township Number: T 33 S, Range Number: R 16 E/W

2 WATER WELL OWNER: Terry + Kim Ebert, RR#, St. Address, Box #: 614 E College Ave., City, State, ZIP Code: Independence, KS 67301

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the center square] 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered (1) 118 ft., WELL'S STATIC WATER LEVEL 100 ft. below land surface

5 TYPE OF CASING USED: 2 PVC, 4 ABS, 7 Fiberglass, CASING JOINTS: Threaded, Blank casing diameter 4 1/2 in. to 18 in., Diameter 160 lbs./ft., TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC, SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot, SCREEN-PERFORATED INTERVALS: From 150 ft. to 190 ft., GRAVEL PACK INTERVALS: From 190 ft. to 22 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other, Grout Intervals: From 22 ft. to 3 ft., What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide storage, 16 Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Handwritten entries include soil, sand stone, clay, shale, and sand water.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-24-13 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water; Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.