

County: Montgomery Fraction: NE NE NW NW Sec. 7 T 33 S R 16 E

**CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)**

Owner: Julia Joann & Michael W. Price

If location corrected, was listed as:

Location changed to:

Section-Township-Range: 7-33S-16E

7-33S-16E

Fraction (1/4 calls): None Given

NE NE NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

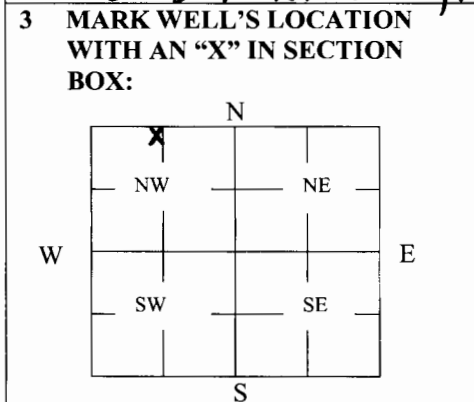
Verification method: Legal description, well owner's address, Montgomery County online parcel search, and mapping tool & aerial photos on KGS website.

Initials: DPA Date: 12/4/2018

Submitted by:  Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724  
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

**1 LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 07 Township Number 33 Range Number 16 EW  
 County: MONTGOMERY  
 Distance and direction from nearest town or city street address of well if located within city?

**2 WATER WELL OWNER:** JULIA JOANN + MICHAEL W. PRICE  
 RR#, St. Address, Box #: 133 W. COLLEGE AVENUE  
 City, State ZIP Code: INDEPENDENCE, KANSAS 67301  
**Global Positioning Systems (decimal degrees, min. of 4 digits)**  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



**4 DEPTH OF WELL** 40 ft.  
 WELL'S STATIC WATER LEVEL 10 ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring  
 3 Feedlot                          7 Domestic (Lawn & Garden)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                          12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**  
 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below) \_\_\_\_\_  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile \_\_\_\_\_  
 Blank casing diameter 6 in. Was casing pulled? Yes  No \_\_\_\_\_ If yes, how much 4'  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 8 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    6 Seepage pit    11 Fuel Storage    16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines    7 Pit privy    12 Fertilizer storage    \_\_\_\_\_  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage    \_\_\_\_\_  
 4 Lateral lines    9 Feedyard    14 Abandoned water well    Direction from well? \_\_\_\_\_  
 5 Cess pool    10 Livestock pens    15 Oil well/Gas well    How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>40'</u>	<u>10'</u>	<u>CHLORINATED GRAVEL</u>			
<u>10'</u>	<u>8'</u>	<u>CLAY (COMPACTED)</u>			
<u>8'</u>	<u>3'</u>	<u>CEMENT GROUT</u>			
<u>3'</u>	<u>SURFACE</u>	<u>CLAY SOILS</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 16 AUG. 2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of \_\_\_\_\_ by (signature) Julia Joann Price

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.