

LOCATION OF WATER WELL Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 15 Township Number T 33 S Range Number R 17 EW

Distance and direction from nearest town or city? 6 m. S. of Cherryvale (center of town) 1 m. East Street address of well if located within city?

WATER WELL OWNER: David Troutman Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: R2 Cherryvale, Kansas Application Number:

DEPTH OF COMPLETED WELL: 140 ft. Bore Hole Diameter: 10 in. to 12 ft., and 6 in. to 140 ft.

Well Water to be used as:
 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level: 9.0 ft. below land surface measured on Dec month 27 day 1981 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 3/8 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Casing Joints: Glued Clamped Threaded
 Blank casing dia: 6 in. to 19 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 2 ft. to 12 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well field
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) _____
 13 Watertight sewer lines
 Direction from well: North + East How many feet: East 1/2 mi. Water Well Disinfected? Yes No Salty X
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, date sample was submitted: _____ month _____ day _____ year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

TYPE OF PUMP: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on Dec month 29 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 393
 This Water Well Record was completed on Dec month 31 day 1980 year under the business name of Country Water by (signature) Melvin Ray Weber

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			LITHOLOGIC LOG		
FROM	TO	FROM	TO	FROM	TO	LITHOLOGIC LOG	
0	3					Sand Rock	
3	15					Yellow Clay	
15	25					Gray clay	
25	40					Gray Shale	
40	42					Lime	
42	127 1/2					Gray Shale	
127 1/2	139					Black Shale	
139	140					Gray Shale	

ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 130 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
33
R
12
EW
SEC
15
NW 1/4
NW 1/4
NW 1/4