

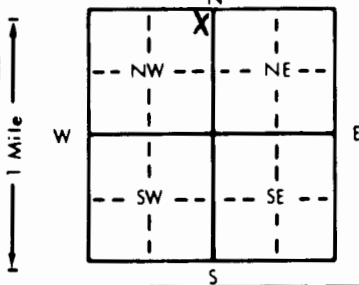
mw-2

1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 NW 1/4** Section Number **2** Township Number **T 33 S** Range Number **R 18 EW**
 County: **Labette**
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: RR#, St. Address, Box # : **Bartlett Coop-Mound Valley Attn: D. Langerstrom** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **P.O. Box 67332, Bartlett, Ks 67332** Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **10** ft. ELEVATION: -----
 Depth(s) Groundwater Encountered 1. **NA** ft. 2. ----- ft. 3. ----- ft.
 WELL'S STATIC WATER LEVEL **0** ft. below land surface measured on **5-8-97** mo/day/yr
 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm
 Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm
 Bore Hole Diameter **8.625** in. to **10** ft., and ----- in. to ----- ft.



WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) **mw-2**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes ----- No **X** If yes, mo/day/yr sample was submitted -----
 Water Well Disinfected? Yes ----- No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped -----
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded -----
 2 PVC 4 ABS 7 Fiberglass ----- Threaded -----
 Blank casing diameter **2** in. to **8** ft., Dia ----- in. to ----- ft., Dia ----- in. to **X** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. -----

TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) -----
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) -----

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) -----

SCREEN-PERFORATED INTERVALS: From **8** ft. to **10** ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.
 GRAVEL PACK INTERVALS: From ----- ft. to ----- ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other -----
 Grout Intervals: From **0** ft. to **1.5** ft., From **1.5** ft. to **1.5** ft., From ----- ft. to ----- ft.

What is the nearest source of possible contamination: 10 Livestock pens ----- T4 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) **contaminated site**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.50	Fill			
1.50	10.00	Clay w/silt			
10.00	TD	End of Borehole			

Flush Mount
 Waiver
 D. Taylor 12/17/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-29-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **5-13-97** under the business name of **AET** by (signature) *D. Taylor*

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