**WATER WELL PLUGGING RECORD** Form WWC-5P KSA 82a-1212 ID NO.

| 1 LOCATION OF WATER WELL: County: **Labette** | Fraction: **SW ¼ SW ¼ SW ¼** | Section Number: **1** | Township Number: **33S** | Range Number: **19E** |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city?

Hwy 96 & Ness Road, Altamont KS

2 WATER WELL OWNER: **Altamont Conoco**

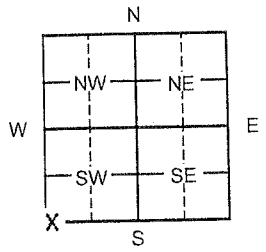
RR#, St. Address, Box #: PO Box 667

City, State, ZIP Code: Independence, KS 67301

**Global Positioning System** (decimal degrees, min. of 4 digits)
Latitude: NA
Longitude: NA
Elevation: NA
Datum: NA
Data Collection Method: NA

BUREAU OF ENVIRONMENTAL REMEDIATION
FEB 10 2012
RECEIVED

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:




4 DEPTH OF WELL 9.90 ft. MW1

WELL'S STATIC WATER LEVEL NA ft.

WELL WAS USED AS:

| | | |
|---|---|---|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | (10) Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other |

Was a chemical/bacteriological sample submitted to Department? Yes ___ No X

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|---|---|---|---|
| 1 Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (specify below) |
| (2) PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | |

Blank casing diameter 2 in. Was casing pulled? Yes X No ___ If yes, how much 3 ft

Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Asphalt 0-0.3ft; Soil 0.3-3ft

Grout Plug Intervals: From 3 ft. to 9.90 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|---|---|
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|---|---|---|---|---|---|
| 0 | 0.3 | **Asphalt** | | | |
| 0.3 | 3 | **Soil** | | | |
| 3 | 9.90 | **Bentonite** | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/14/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 12/29/11 under the business name of Larsen and Associates, Inc. by (signature) _____.

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell.



Project Name & Site I.D: Altamont Conoco; U3-050-12881