WATER V	VELL REC	CORD	Form WV	VC-5	Division of Water	r Resources App. No		
1 LOCAT	ION OF WA	TER WELL:	Fraction		Section Number	Township No.	Range Number	
County:			SW 1/4 SW 1/4 SW		1	T 33 S	R 19 ⊘ E □W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:							formation:	
from nearest town or intersection: If at owner's address, check here					Latitude: 31,1989 (in decimal degrees) Longitude: 95,2853 (in decimal degrees)			
Bailey's Corner #2					1 001 96			
1107 East 4th Street, Altamont, KS 67330					Datum: WGS 84	2 D7 NAT 02 D	 NAD 27	
2 WATER WELL OWNER: Sunshine Fuel, LLC					Collection Method:	+, V NAD 83, 	NAD 27	
RR#, Street Address, Box #: 2751 SW Barnes Avenue					GPS unit (Make/Model:)			
City, State, ZIP Code Independence, KS 67301					☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey			
_	***************************************	11100011	donoo, 110 01 00 1	Est. Accuracy: Z <	3 m, 3-5 m, 3	5-15 m, □>15 m		
3 LOCATE		4 DEDUCTE OF	CONTRACTOR REPORTED BY THE PROPERTY OF	1/	0			
WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 14							2) N/A &	
	SECTION BOX: Depth(s) Groundwater Encountered (1).13.57 ft. (2).N/A ft. (3).N/A ft. WELL'S STATIC WATER LEVEL 13.57 ft. below land surface measured on mo/day/yr.6-23-14							
hamaran harran	Pump test data: Well water was N/A							
	L LEST VIELD N/A com Well water was N/A that of N/A hours numbing N/A com							
w NW	1 "" 1 1" 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1							
^{''} _	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							
□ Irrigation □ Industrial □ Domestic-lawn & garden ☑ Monitoring well MW-7								
Was a chemical/bacteriological sample submitted to Department? Yes V No								
s If yes, mo/day/yr sample was submitted N/A								
1 n	mile	Water well disin	fected? 🗌 Yes 🔽	No				
5 TYPE OF CASING USED: Steel V PVC Other								
CASING IOINTS: Glued G Clamped G Welded 7 Threaded								
Casing diameter 2 in to 4 ft., Diameter N/A in to N/A ft., Diameter N/A in to N/A ft.								
Casing height above land surface. U. in., Weight N/A. lbs/ft., Wall thickness or gauge No. Scriedule 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From . 4								
From N/A ft. to N/A ft. From N/A ft. to N/A ft.								
GRAVEL PACK INTERVALS: From 4 ft. to 14 ft., From N/A ft. to N/A ft.								
From N/A ft to N/A ft From N/A ft to N/A ft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet								
Grout Intervals: From .2								
What is the nearest source of possible contamination:								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well								
Direction	n from well	12750	J. 25.0	Distance:	from well\.303	F00-7		
FROM	ГО	LITHOLOG	FIC LOG	FROM	TO LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
0 1	dk brn	silty clay firm da	imp					
1 11		v clav firm dam						
11 14		clay dry to dam						
14		refusal on sands						
		and the second of the second o						
			A A A A A A A A A A A A A A A A A A A			4 proving	1 1	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo/day/year) 6/23/2014 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 759. This Water Well Record was completed in (mo/day/year) 7/13/2014 under the business name of RAZEK Environmental LLC by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to								
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html