WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.	
1 LOCATION OF WATER WELL: County: Labette	Fraction SW 1/4 SW 1/4 SW 1/4	Section Number Township No. Range Number T 33 S R 19 ZE W	
Street/Rural Address of Well Location: if unknown distance & direction   Global Positioning System (GPS) information:			
from nearest town or intersection: If a	t owner's address, check here .	Latitude:	
Bailey's Corner #2		Longitude:	
1107 East 4th Street, Altamont, KS 67330		Elevation: 905.09	
2 WATER WELL OWNER: Sunshine Fuel, LLC		Datum: WGS 84, W NAD 83, NAD 27 Collection Method:	
RR#, Street Address, Box #: 2751 SW Barnes Avenue		GPS unit (Make/Model:)	
	endence, KS 67301	☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey	
		Est. Accuracy:	
3 LOCATE WELL	F COMPLETED WELL 14.5	Δ	
WITH AN "X" IN 4 DEPTH OF SECTION BOX: Depth(s) Grou	ndwater Encountered (1)	ft (2) N/A ft (3) N/A ft	
N WELL'S STA			
Pun	Pump test data: Well water was N/A		
EST. YIELD.	N/Agpm. Well water was N/A	ft. after. N/A hours pumping. N/A gpm	
W     E   Bore Hole Dia	meter 8.25 in. to .14.5 f	t., and .N/Ain. to .N/Aft.	
	ER TO BE USED AS: 🔲 Public water	er supply Geothermal Injection well	
SWSE Domestic	☐ Feedlot ☐ Oil field water	er supply Dewatering Other (Specify below)	
Irrigation	☐ Industrial ☐ Domestic-law	√n & garden Monitoring well MW-9	
Was a chemical/bacteriological sample submitted to Department? Yes V No  If yes, mo/day/yr sample was submitted N/A			
S II yes, m	sinfected?  Yes  No		
Water wert districted: 1 cs 170			
5 TYPE OF CASING USED: Steel PVC Other			
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .2 in. to .4.5 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft.			
Casing height above land surface 0 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
Steel Stainless Steel PVC Other (Specify)			
Brass Galvanized Steel None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:			
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)  Louvered shutter Key punched Wire wrapped Saw cut Other (specify)			
SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 14.5 ft., From N/A ft. to N/A ft. From N/A ft. to N/A ft. o N/A ft.			
From N/A ft. to N/A ft., From N/A ft. to N/A ft.			
GRAVEL PACK INTERVALS: From 4 ft. to 14.5 ft., From .N/A ft. to			
From N/A ft. to N/A ft., From N/A ft. to N/A ft.			
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet Grout Intervals: From 2 ft. to 4 ft., From N/A ft. to N/A ft., From N/A ft.			
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)			
Sewer lines Cesspo	ol Sewage lagoon Z Fuel storag	e Abandoned water well	
☐ Watertight sewer lines ☐ Seepag			
Direction from well No.Cr	<del></del>	from well 55-text	
	OGIC LÓG FROM	TO LITHO. LOG (cont.) or PLUGGING INTERVALS	
0 0.5 dk brn silty clay firm			
0.5   5   brn silty clay firm dar   5   8.5   brn silty clay firm dar			
5   8.5   brn silty clay firm dar   8.5   10   brn weathered shale			
10 14.5 gray weathered shall			
14.5 Auger refusal on sar			
1170 . (490) 101433. (11 04)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or plugged			
under my jurisdiction and was completed on (mo/day/year) .6/24/2014 and this record is true to the best of my knowledge and belief.			
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed an (mo/day/year) 7/13/2014 under the business name of RAZEK Environmental, LLC by (signature)			
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to			
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.			
Telephone 785-296-5524. Send one copy to W.	ATER WELL OWNER and retain one for your	records. Include fee of \$5.00 for each constructed well. Visit us at	

http://www.kdheks.gov/waterwell/index.html