	Form WWC-5	Division of Water							
X Original Record Correction	Change in Well Ust	Resou	ırces App. No.		Well ID	MW5			
1 LOCATION OF WATER WELL: County Labette	Fraction NW 4 NE 4 NE	. NW ¼		Township Nun		Number 9 X E W			
2 WELL OWNER: Last Name: Wyckof				Il is located (if unk	<u> </u>				
Business: Altamont Properties, Inc.				: If at owner's ad					
Address: PO Box 497	400 E	4th St, Altamo	ont, KS						
Address: City Altamont State	o: VS 71D: 67220								
	e: KS ZIP: 67330   PTH OF COMPLETED WELL: 13	ft :	5 Latitude:	37.192	.87 (de	cimal degrees)			
WITH "X" IN Depth(s) C	Groundwater Encountered: 1)	ft	Longitude			cimal degrees)			
SECTION BOX: 2)	ft 3) ft, or 4) Dry W	II Horizontal Datum X   WGS 84   NAD 83   NAD 27							
	STATIC WATER LEVEL: 3.00 low land surface, measured on (mo-day-yr)	ft.	CDS (unit make/model:						
l l l l l l abo	ove land surface, measured on (mo-day-yr)		(WAAS enabled? Yes No)						
NW NE Pump to	est data: Well water wasft		X Land Survey Topographic Map						
W E after	r hours pumping gpi	m	Online	Mapper					
after	Water well was ft rhours pumpinggpi	" <u> </u>	6 Elevation 916.55 ft Ground Level X TOC						
SW SE Estimat	ed Yield:gpm			Land Survey		Topographic Map			
Bore Ho	ole Diameter: 7.25 in to ft,	and		Other					
S	in to ft	1							
7 WELL WATER TO BE USED AS:									
	blic Water Supply: well ID	10	O Oil Field V	Vater Supply: leas	e				
	watering: how many wells?	1	1 Test Hole: well	ID					
	uifer Recharge: well ID		Cased	Uncased	Geotechnic	al			
	onitoring: well ID MW5 mental Remediation; well ID	I.	2 Geothermal: Ho	•	Vertic	al			
	Sparge Soil Vapor Extraction		a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water						
	covery Injection		Other (spe	-					
Was a chemical/bacteriological sample subn	nitted to KDHE? Yes X No	If yes, da	te sample was su	bmitted:					
Water well disinfected? Yes X No			•	***************************************					
8 TYPE OF CASING USED: Stee	ei X PVC Other	CASING JO	INTS: Glu	ed Clampled	Welded	X Threaded			
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded Casing diameter 2 in. to 3 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.31 in. Weight Ibs./ft. Well thickness or gauge No									
TYPE OF SCREEN OR PERFORATION	MATERIAL:	./II. Well	unckness or gaug	;c NO					
	Fiberglass X PVC		Other (Specify)						
Brass Galvanized Steel Concrete tile None used (open hole)									
SCREEN OR PERFORATION OPENING									
Continuous Slot X Mill Slot		t Drille		Other (Specify	<u>/)</u>				
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From 3 ft. to 13 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 2 ft. to 13 ft, From ft. to ft, From ft. to ft,									
9 GROUT MATERIAL: Neat cemer									
	2 ft, From ft. to	ft, From	m ft,	to ft,					
Nearest source of possible contamination:									
	teral Lines Pit Privy	Lives	stock Pens	Insecticide	Storage				
Sewer Lines Cess Pool Sewage Lagoon			X Fuel Storage Abandoned Water Well						
	epage Pit Feedyard	Ferti	lizer Storage	Oil Well /	Gas Well				
Direction from well? W	Distance from well?	~85		ft					
	LITHOLOGIC LOG	FROM	ТО	LITHO, LOG (co	nt.) or PLUGGU	NG INTERVALS			
0 0.4 Topsoil, mostly gra				211710, 200 (00	, 0. 1 50001	-5 HILIKTALO			
0.4 2 Silty clay									
2 5.5 Weathered mudsto 5.5 13 Mudstone/shale	ne/snaie								
13 (Midsionersitate			-						
					112.050				
	Notes: KDHE 1D: Altamont Properties, Inc.; U3-050-15129  Target of monitoring well is shallow groundwater. <20' of grout was installed at								
Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, -reconstructed, or plugged under my									
jurisdiction and was completed on (mo-day-year) 1/12/21 and this record is true to the best of my knowledge and belief. Kansas Water Vell Contractor's									
License No 757 This Water Well Record was completed on (mo-day-year) 4/8/21 under the business name of Larsen & Associates, Inc. Signature									
Mail 1 white copy along with a fe	Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Burcan of Water, Chief Section,								
. 1000 SW Jackson St., Suite 420	, Topeka, Kansas 66612-1367. Mail one to Water	Well Owner an							
Visit us at http://www.kdheks.gov/waterwell/id	ndex.html KSA 82a-1212	2			Revise	d 7/10/2015			

## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas 66046 January 25, 2021

RE: Monitor Well Elevation Survey 400 East 4<sup>th</sup> Street, Altamont, Kansas

Proj. 21-00A Altamont Properties, Inc KDHE ID U3-050-15129

Bench Mark: Chisled Sq. on NW corner of concrete sign base at North center of property.

Elev: 916.4	6 Nort	th 5308.94	West	3113.82	(from SE Cor. Sec. 11-33-19E)
MW-1	rim	915.51	North	5267. <b>80</b>	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.02	West	3151.75	Lat = 37.19284 Long = 95.29693
MW-2	rim	916.15	North	5235.08	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.81	West	3151.74	Lat = 37.19275 Long = 95.29693
MW-3	rim	916.32	North	5289.72	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.91	West	3108.69	Lat = 37.19290 Long = 95.29678
MW-4	rim	918.30	North	5399.96	SW1/4,SE1/4,SE1/4,SW1/4 (Sec. 2-33-19E)
	top pipe	917.93	West	3014.76	Lat = 37.19320 Long = 95.29646
MW-5	rim	916.86	North	5278.70	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	916.55	West	3030.90	Lat = 37.19287 Long = 95.29651
MW-6	rim	915.15	North	5296.49	NE1/4,NW1/4,NE1/4,NW1/4
	top pipe	914.61	West	3289.69	Lat = 37.19292 Long = 95.29740
MW-7	rim	912.80	North	5138.87	NE1/4,NW1/4,NE1/4,NW1/4
	top pipe	912.45	West	3382.02	Lat = 37.19248 Long = 95.29772
MW-8	rim	915.44	North	5208.82	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.19	West	3156.06	Lat = 37.19268 Long = 95.29694

Elevation derived from NGS BM Q17. NAVD 88.

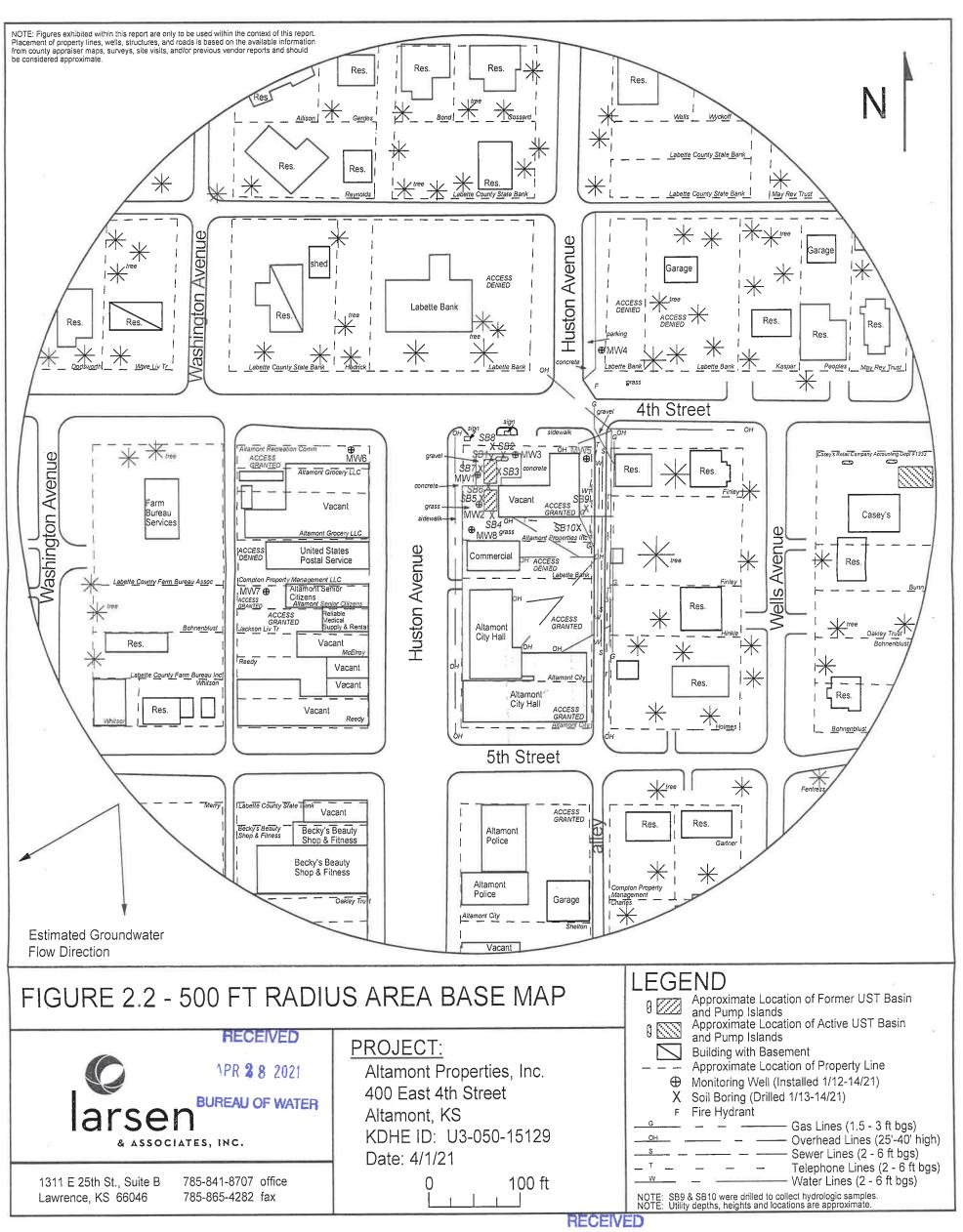
Lat & Long derived from Altamont 7.5 Quad Map WGS84.

generations, please feel free to call me. Thank you for the opportunity to be

RECEIVED

APR 28 2021

**BUREAU OF WATER** 



2.1