

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

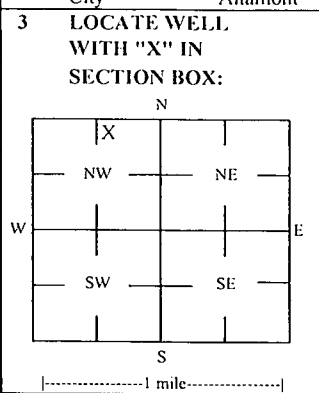
Well ID

MW6

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: County Labette Fraction NE 1/4 NW 1/4 NE 1/4 NW 1/4 Section Number 11 Township Number T 33 S Range Number R 19 E W

2 WELL OWNER: Last Name: Wyckoff Business: Altamont Properties, Inc. Address: PO Box 497 City: Altamont State: KS ZIP: 67330 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 100' W of 400 E 4th St, Altamont, KS



3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 13.25 ft Depth(s) Groundwater Encountered: 1) 13.25 ft 2) ft 3) ft or 4) Dry Well WELL'S STATIC WATER LEVEL: 2.17 ft. X below land surface, measured on (mo-day-yr) 3/31-4/1/21

5 Latitude: 37.19292 (decimal degrees) Longitude: 95.29740 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: X Land Survey Topographic Map Online Mapper 6 Elevation: 914.61 ft Ground Level: X TOC Source: X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2 Public Water Supply: well ID 3 Dewatering: how many wells? 4 Aquifer Recharge: well ID 5 Monitoring: well ID MW6 6 Environmental Remediation: well ID 7 Air Sparge 8 Soil Vapor Extractor 9 Recovery 10 Injection 11 Oil Field Water Supply: lease 12 Test Hole: well ID 13 Cased 14 Uncased 15 Geotechnical 16 Geothermal: How many bores? 17 a) Closed Loop Horizontal Vertical 18 b) Open Loop Surface Discharge Inj. of Water 19 Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 3.25 ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface -0.54 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 3.25 ft. to 13.25 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 2 ft. to 13.25 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.7 Grout intervals: From 0.7 ft. to 2 ft. From ft. to ft. From ft. to ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify) Direction from well? E Distance from well? ~150 ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Topsoil, mostly rubble w/ silty clay; Rubble; Shale/mudstone.

Notes: KDHE ID: Altamont Properties, Inc.; U3-050-15129 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 1/13/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 4/8/21 under the business name of Larsen & Associates, Inc. Signature

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home
785-286-1990 Fax

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas 66046

January 25, 2021

RE: Monitor Well Elevation Survey
400 East 4th Street, Altamont, Kansas

Proj. 21-00A
Altamont Properties, Inc
KDHE ID U3-050-15129

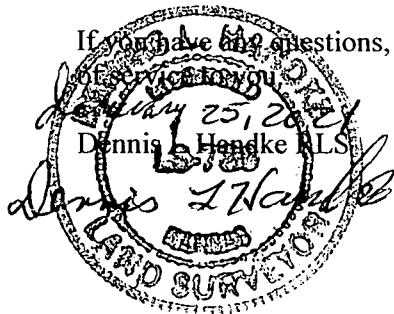
Bench Mark: Chisled Sq. on NW corner of concrete sign base at North center of property.

Elev:		North	West	
916.46		5308.94	3113.82	(from SE Cor. Sec. 11-33-19E)
MW-1	rim	915.51	North 5267.80	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.02	West 3151.75	Lat = 37.19284 Long = 95.29693
MW-2	rim	916.15	North 5235.08	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.81	West 3151.74	Lat = 37.19275 Long = 95.29693
MW-3	rim	916.32	North 5289.72	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.91	West 3108.69	Lat = 37.19290 Long = 95.29678
MW-4	rim	918.30	North 5399.96	SW1/4,SE1/4,SE1/4,SW1/4 (Sec. 2-33-19E)
	top pipe	917.93	West 3014.76	Lat = 37.19320 Long = 95.29646
MW-5	rim	916.86	North 5278.70	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	916.55	West 3030.90	Lat = 37.19287 Long = 95.29651
MW-6	rim	915.15	North 5296.49	NE1/4,NW1/4,NE1/4,NW1/4
	top pipe	914.61	West 3289.69	Lat = 37.19292 Long = 95.29740
MW-7	rim	912.80	North 5138.87	NE1/4,NW1/4,NE1/4,NW1/4
	top pipe	912.45	West 3382.02	Lat = 37.19248 Long = 95.29772
MW-8	rim	915.44	North 5208.82	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	915.19	West 3156.06	Lat = 37.19268 Long = 95.29694

Elevation derived from NGS BM Q17. NAVD 88.

Lat & Long derived from Altamont 7.5 Quad Map WGS84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be



RECEIVED

APR 28 2021

BUREAU OF WATER

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

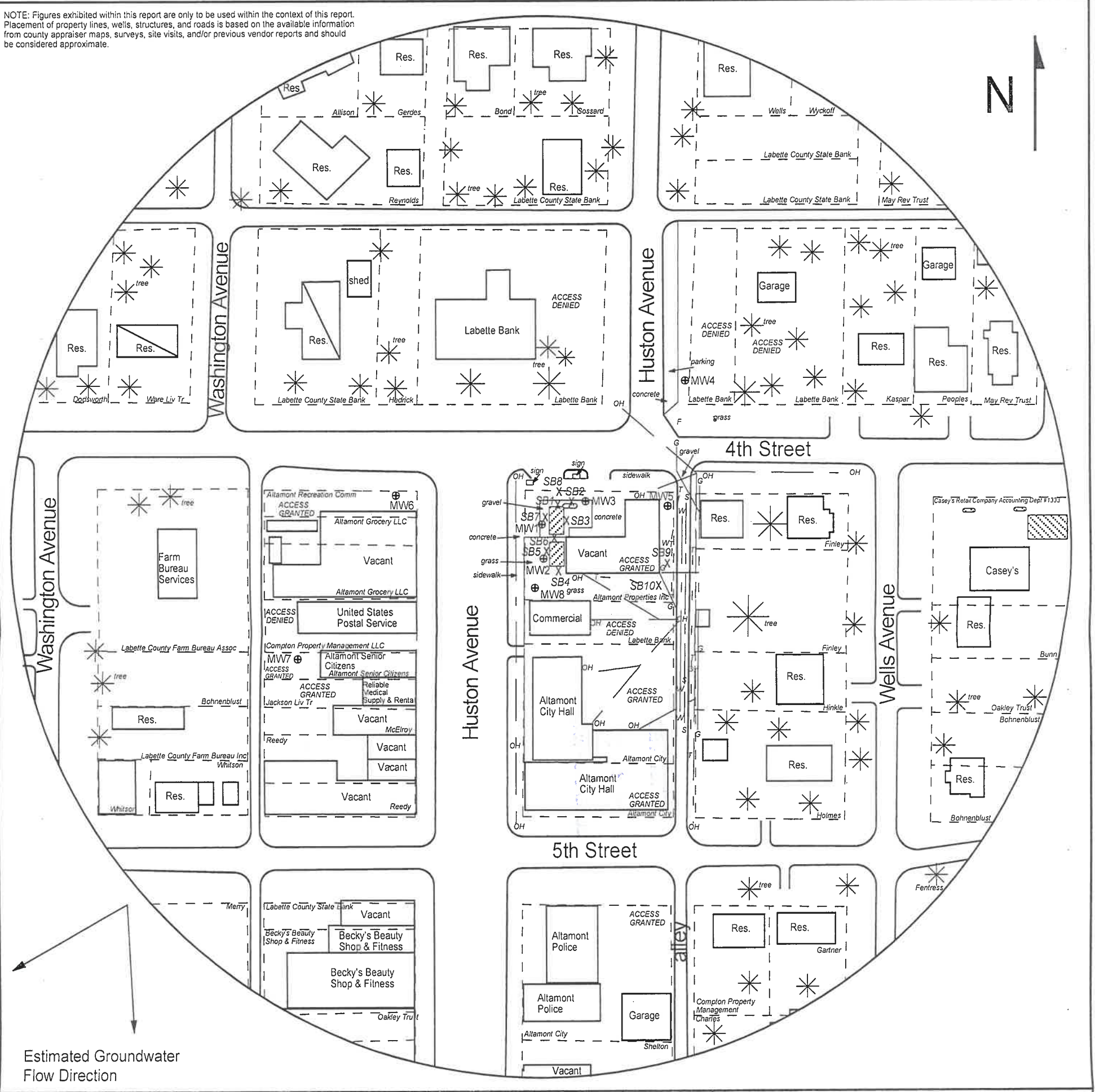


FIGURE 2.2 - 500 FT RADIUS AREA BASE MAP

LEGEND

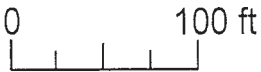
- Approximate Location of Former UST Basin and Pump Islands
- Approximate Location of Active UST Basin and Pump Islands
- Building with Basement
- Approximate Location of Property Line
- Monitoring Well (Installed 1/12-14/21)
- Soil Boring (Drilled 1/13-14/21)
- Fire Hydrant
- Gas Lines (1.5 - 3 ft bgs)
- Overhead Lines (25'-40' high)
- Sewer Lines (2 - 6 ft bgs)
- Telephone Lines (2 - 6 ft bgs)
- Water Lines (2 - 6 ft bgs)

NOTE: SB9 & SB10 were drilled to collect hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.



RECEIVED
APR 28 2021
BUREAU OF WATER

PROJECT:
Altamont Properties, Inc.
400 East 4th Street
Altamont, KS
KDHE ID: U3-050-15129
Date: 4/1/21



1311 E 25th St., Suite B 785-841-8707 office
Lawrence, KS 66046 785-865-4282 fax

RECEIVED

APR 28 2021

BUREAU OF WATER