

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Well ID

MW9

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: County Labeite Fraction SE 1/4 NW 1/4 NE 1/4 NW 1/4 Section Number 11 Township Number T 33 S Range Number R 19 E W

2 WELL OWNER: Last Name: Wyckoff First: Bill Business: Altamont Properties, Inc. Address: PO Box 497 City: Altamont State: KS ZIP: 67330 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 502 Huston Ave, Altamont, KS

3 LOCATE WELL WITH "X" IN SECTION BOX: N NW NE SW SE S

4 DEPTH OF COMPLETED WELL: 13.5 ft Depth(s) Groundwater Encountered: 1) _____ ft 2) _____ ft 3) _____ ft, or 4) Dry Well WELLS STATIC WATER LEVEL: 2.30 ft. X below land surface, measured on (mo-day-yr) 10/7/2021

5 Latitude: 37.19193 (decimal degrees) Longitude: 95.29767 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: X GPS (unit make/model:) (WAAS enabled? Yes No) X Land Survey Topographic Map Online Mapper

6 Elevation: 915.41 ft Ground Level: X TOC Source: X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2 Public Water Supply: well ID 3 Dewatering: how many wells? 4 Aquifer Recharge: well ID 5 Monitoring: well ID MW9 6 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 7 Oil Field Water Supply: lease 8 Test Hole: well ID Cased Uncased Geotechnical 9 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 3.5 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.53 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 13.5 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 2 ft. to 13.5 ft, From ft. to ft, From ft. to ft,

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.7 Grout intervals: From 0.7 ft. to 2 ft, From ft. to ft, From ft. to ft,

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Sepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify) Direction from well? NE Distance from well? ~380 ft

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-1 Gravel, 1-2 Rubble, 2-7 Silty clay, 7-13.5 Weathered shale/mudstone

Notes: KDHE ID: Altamont Properties, Inc.; U3-050-15129 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed or plugged under my jurisdiction and was completed on (mo-day-year) 9/7/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 11/1/21 under the business name of Larsen & Associates, Inc. Signature

DENNIS L HANDKE

1820 NW 59th Terrace
TOPEKA, KANSAS 66618
785-286-4047 Home

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas 66046

October 27, 2021

RE: Monitor Well Elevation Survey
400 East 4th Street, Altamont, Kansas

Proj. 21-00GG
Altamont Properties, Inc
KDHE ID U3-050-15129

Bench Mark: Chisled Sq. on NW corner of concrete sign base at North center of property.

Elev: 916.46 North 5308.94 West 3113.82 (from SE Cor. Sec. 11-33-19E)

MW-9	rim	915.94	North	4937.65	SE1/4,NW1/4,NE1/4,NW1/4
	top pipe	915.41	West	3369.46	Lat = 37.19193 Long = 95.29767

MW-10	rim	915.08	North	5128.29	NW1/4,NE1/4,NE1/4,NW1/4
	top pipe	914.67	West	3036.95	Lat = 37.19245 Long = 95.29653

Elevation derived from existing project. NAVD 88.

Lat & Long derived from Altamont 7.5 Quad Map WGS84.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

Dennis L Handke R.L.
November 1, 2021
ESTB
Dennis L Handke
Professional Engineer
No. 27700
State of Kansas

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

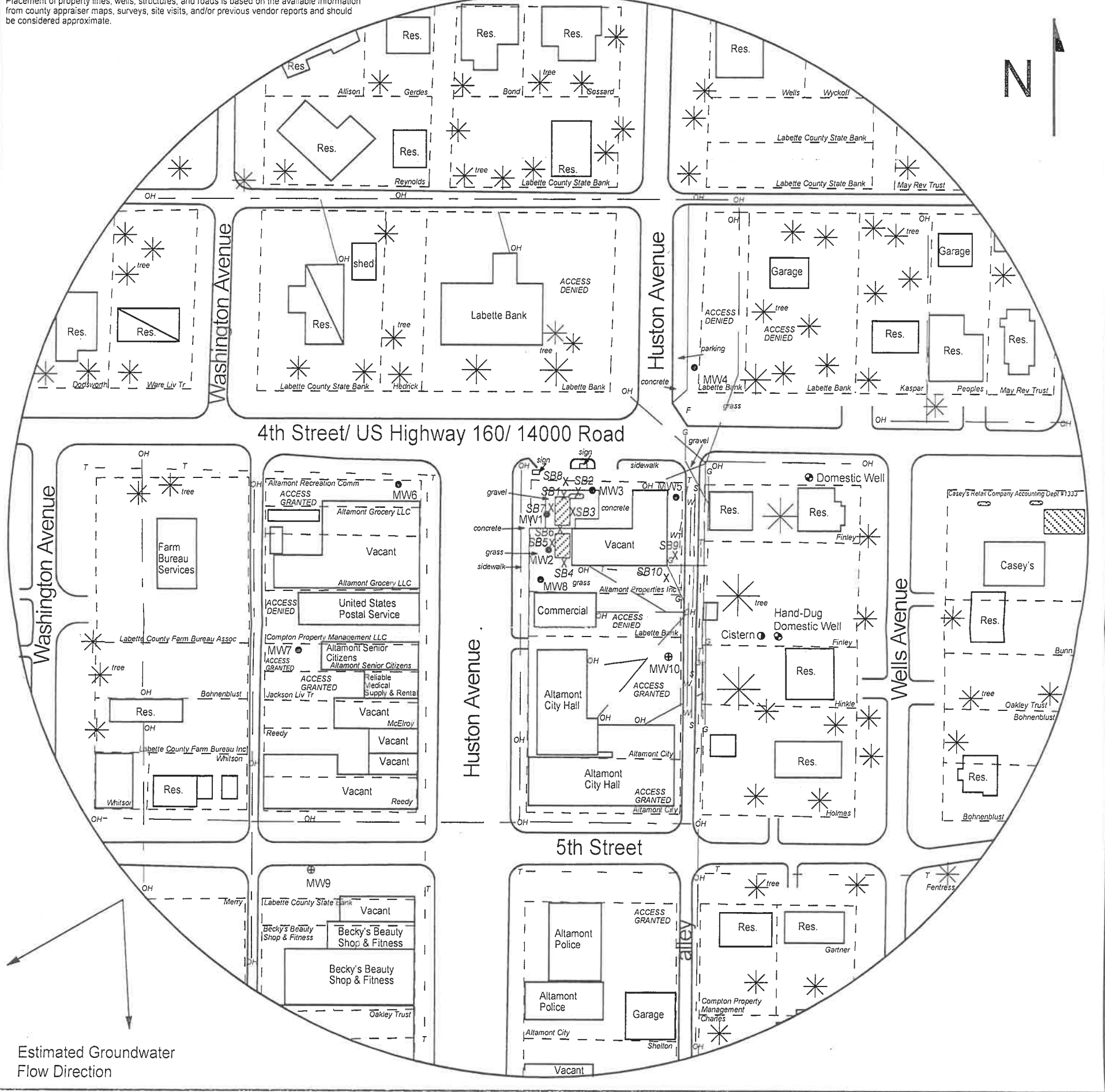


FIGURE 2.2 - 500 FT RADIUS AREA BASE MAP

LEGEND

- Approximate Location of Former UST Basin and Pump Islands
- Approximate Location of Active UST Basin and Pump Islands
- Building with Basement
- Approximate Location of Property Line
- Existing Monitoring Well
- Domestic Well
- Monitoring Well (Installed 9/7/21)
- Soil Boring (Drilled 1/13-14/21)
- Fire Hydrant
- Gas Lines (1.5 - 3 ft bgs)
- Overhead Lines (25'-40' high)
- Sewer Lines (2 - 6 ft bgs)
- Telephone Lines (2 - 6 ft bgs)
- Water Lines (2 - 6 ft bgs)

NOTE: SB9 & SB10 were drilled to collect hydrologic samples.
NOTE: Utility depths, heights and locations are approximate.

PROJECT:
 Altamont Properties, Inc.
 400 East 4th Street
 Altamont, KS
 KDHE ID: U3-050-15129
 Date: 10/13/21



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 Lawrence, KS 66046 785-865-4282 fax

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