W	ATER WELL PLUGGING	RECORD	Form WW	C-5P	KSA 82	a-1212 ID NO.		
1	LOCATION OF WATER WELL	: Fraction		Section 1		Township Number T 33 S	Range Number 2	
	County: Sumner	County: Sumner SE 1/4 NW 1/4 NE 1/4 NW 1/4 NW 1/4 NE 1/4 NW 1/4 N				Global Positioning Systems (GPS) information:		
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address.			Latitude: 37.20174 (in decimal degrees) Longitude: 097.25163 (in decimal degrees)				
	check here		Elevation: 1120 Datum: WGS84, NAD83, NAD27					
				Collection Method:				
	Town MidCon II C			ZI GPS unit (Make/Model: Garmin eTrex 20				
2	WATER WELL OWNER: Source Energy MidCon LLC RR#, St. Address, Box #: 1805 Shea Center Dr. #100			Digital Map/Photo, Topographic Map, Land Survey				
				Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☑ 5-15 m, ☐ > 15 m				
	City, State Zir Code. Hi	ghlands Ranch	, CO 80129					
3	MARK WELL'S LOCATION	4 DEPTI	4 DEPTH OF WELL 200 ft.					
	WITH AN "X" IN SECTION	1	WELL'S STATIC WATER LEVEL 25 ft					
	BOX:		WELL WAS USED AS:					
	, x	WELL						
	NW NE -		Domestic Public Water Supply Dewatering  Irrigation Oil Field Water Supply Monitoring					
		_       _ ~	ation			777	noring tion Well	
						er		
SW SE SE								
	Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑						Yes ∐ No [✓]	
	S							
5	Steel RMP (SR) Wrought Fiberglass Other (Specify below)  Asbestos-Cement Concrete Tile							
Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface60 in.								
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other								
6	Grout Plug Intervals: From 25 ft. to 5 ft., From ft. to ft., From to ft.  What is the nearest source of possible contamination:  Septic tank Seepage pit Fuel Storage Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage							
	Lateral lines							
	Cess pool Livestock pens  Oil well/Gas well How many feet? 200							
	FROM TO PI	LUGGING MAT	ERIALS	FROM	TO	PLUGGIN	G MATERIALS	
	200 25 sand/gr	avel						
	25 5 cement							
						<u> </u>		
				<u> </u>	<u> </u>	<u> </u>		
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and completed on (mo/day/year) 12/3-9/14 and this record is true to the best of my knowledge and belief. K ansas W Well Contractor's License No. 8/8. This Water Well Record was completed on (mo/day/year) under under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and this record was completed on (mo/day/year) under the contractor's License No. 8/8 and the contract							my jurisaiction and was and helief Kansas Water	
							illy belief. It misus water	
W h	business name of bbbs muchanical Sac. by (signature) Lianne The Unit							
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the								
I	ISTRUCTIONS: Use typewriter orrect answers. Send one copy to	or ballpoint pen.	Please press	irmly and pri	Int clearly	, Please III in blanks ureau of Water Geol	, underfine of circle the logy Section. 1000 SW	
CC	orrect answers. Send one copy to	as 66612-1367	rent of mealth Telephone: 78	שות בוועונט 5/296-5524.	Send one	to Water Well Owner	r and retain one for your	
Ja	Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.							