

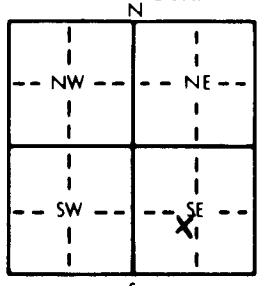
MW-3

1 LOCATION OF WATER WELL: County: Labelle Fraction: NE 1/4 SW 1/4 SE 1/4 Section Number: 17 Township Number: T 33 S Range Number: R 21 E/W

Distance and direction from nearest town or city street address of well if located within city?
Bartlett Coop - Oswego West 4th street

2 WATER WELL OWNER: RR#, St. Address, Box #: Bartlett Coop Attn: Dwayne Lagerstrom Board of Agriculture, Division of Water Resources
City, State, ZIP Code: P.O. Box 67332, Bartlett, Ks 67332 Application Number: -----

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 6 ft. ELEVATION: -----

Depth(s) Groundwater Encountered: 1. 4.1 ft. 2. ----- ft. 3. ----- ft.

WELL'S STATIC WATER LEVEL: 2.15 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm

Est. Yield: ----- gpm Well water was ----- ft. after ----- hours pumping ----- gpm

Bore Hole Diameter: 8.625 in. to 6 ft. and ----- in. to ----- ft.

WELL WATER TO BE USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public water supply
- 6 Oil field water supply
- 7 Lawn and garden only
- 8 Air conditioning
- 9 Dewatering
- 10 Monitoring well
- 11 Injection well
- 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ----- No X. If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- 3 RMP (SR)
- 4 ABS
- 5 Wrought iron
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete tile
- 9 Other (specify below)
- CASING JOINTS: Glued ----- Clamped -----
- Welded -----
- Threaded X

Blank casing diameter: 2 in. to 6 ft. Dia. ----- in. to ----- ft. Dia. ----- in. to ----- ft.

Casing height above land surface: 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel
- 5 Fiberglass
- 6 Concrete tile
- 7 RMP (SR)
- 9 ABS
- 10 Asbestos-cement
- 11 Other (specify)
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 2 Louvered shutter
- 3 Mill slot
- 4 Key punched
- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut
- 8 Saw cut
- 9 Drilled holes
- 10 Other (specify)
- 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 2 ft. to 6 ft. From ----- ft. to ----- ft.

GRAVEL PACK INTERVALS: From 1.5 ft. to 6 ft. From ----- ft. to ----- ft.

6 GROUT MATERIAL:

- 1 Neat cement
- 2 Cement grout
- 3 Bentonite
- 4 Other

Grout intervals: From 20 ft. to 50 ft. From 30 ft. to 1.5 ft. From ----- ft. to ----- ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Direction from well? Cont. site How many feet? -----

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Driveway gravel, clay and silt			
1.00	4.00	Silty Clay (CL)			
4.00	6.00	Limestone			
6.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-28-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 6-26-97 under the business name of AEI by (signature) D. J. Dunbar

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

E/W

SEC.

1/4

1/4

1/4