

<b>1 LOCATION OF WATER WELL:</b> County: <b>Cherokee</b>	Fraction <b>SE ¼ SE ¼ NE ¼</b>	Section Number <b>13</b>	Township Number <b>33S</b>	Range Number <b>23E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
725 E Maple St., Columbus KS 66725

<b>2 WATER WELL OWNER: Judy Roark</b>  RR#, St. Address, Box #: 7383 NW Bethlehem Rd  City, State, ZIP Code: Columbus, KS 66725	<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: <u>NA</u> Longitude: <u>NA</u> Elevation: <u>NA</u> Datum: <u>NA</u> Data Collection Method: <u>NA</u>
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<b>3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>  <div style="text-align: center;"> </div>	<b>4 DEPTH OF WELL</b> <u>10.40</u> ft. MW4R  WELL'S STATIC WATER LEVEL <u>NA</u> ft.  WELL WAS USED AS:  <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">1 Domestic</td> <td style="width: 33%;">5 Public Water Supply</td> <td style="width: 33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> 10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> <p style="text-align: right;">Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u></p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> 10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
1 Domestic	5 Public Water Supply	9 Dewatering											
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**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below)
<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 2 in. Was casing pulled? Yes x No \_\_\_ If yes, how much 3ft  
 Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  3 Bentonite  4 Other Asphalt: 0-0.3ft; Soil: 0.3-3ft

Grout Plug Intervals: From 3 ft. to 10.40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | _____                    |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well?     |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet?           |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.3	Asphalt			
0.3	3	Soil			
3	10.40	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/20/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 7/1/14 under the business name of Larsen and Associates, Inc. by (signature)

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

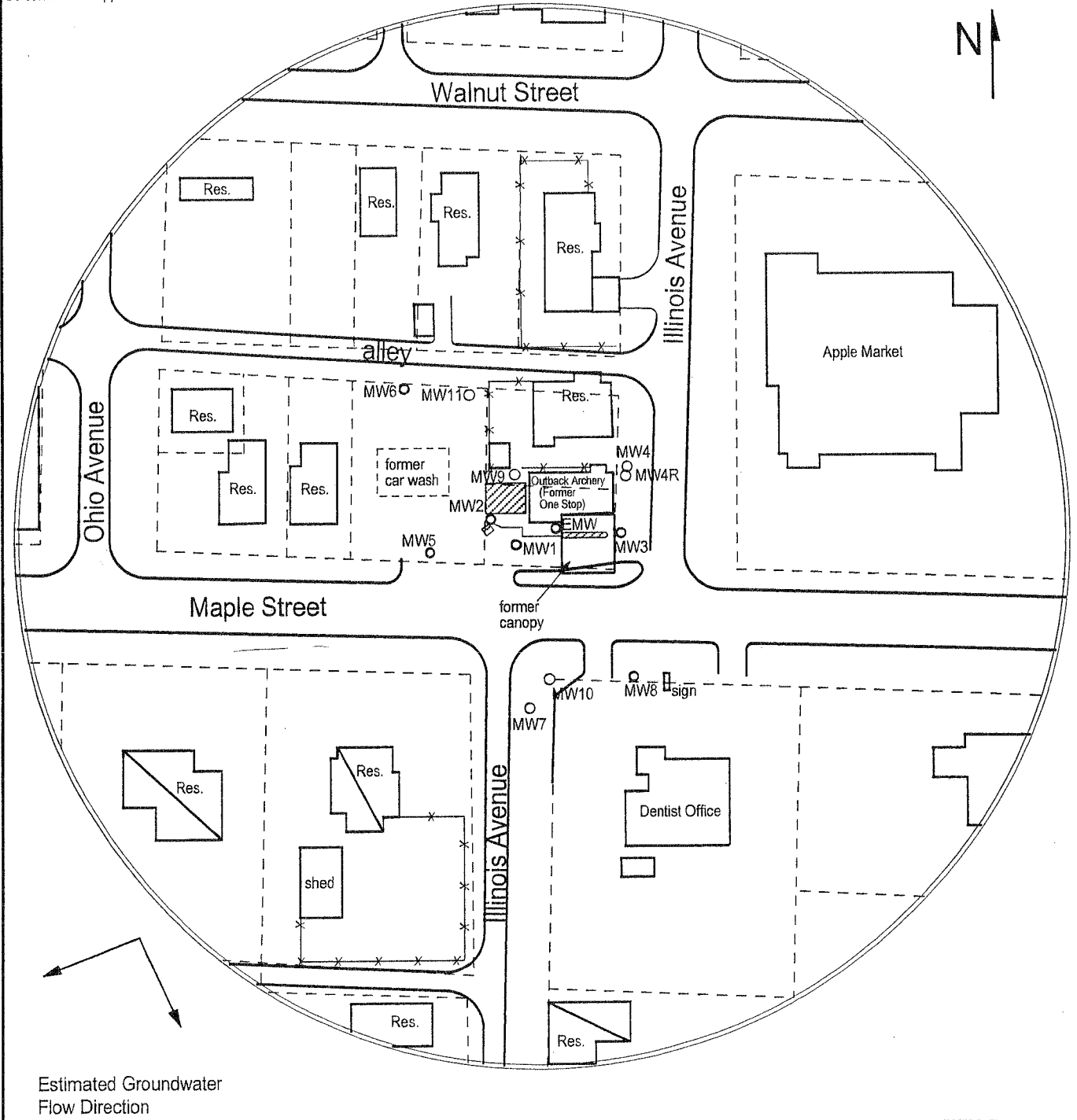






FIGURE 1 - SITE BASE MAP

**LEGEND:**

-  Approximate Location of Former UST Basin, Product Line & Pump Island
-  Building with Basement
-  Approximate Location of Property Line
-  Plugged Monitoring Well



**PROJECT:**

One Stop, The  
725 E. Maple  
Columbus, KS  
KDHE ID: U3-011-12365  
Date: 6/19-20/14

1311 E. 25th St. Suite B    785-841-8707 office  
Lawrence, KS 66046        785-865-4282 fax

