

<b>1 LOCATION OF WATER WELL:</b> County: <b>Cherokee</b>	Fraction <b>SE ¼ SE ¼ NE ¼</b>	Section Number <b>13</b>	Township Number <b>33S</b>	Range Number <b>23E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
717 E Maple St., Columbus KS 66725

<b>2 WATER WELL OWNER: The One Stop</b>  RR#, St. Address, Box #: 725 E Maple  City, State, ZIP Code: Columbus, KS 66725	<b>Global Positioning System</b> (decimal degrees, min. of 4 digits) Latitude: <u>NA</u> Longitude: <u>NA</u> Elevation: <u>NA</u> Datum: <u>NA</u> Data Collection Method: <u>NA</u>
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<b>3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:</b>  <div style="text-align: center;"> </div>	<b>4 DEPTH OF WELL</b> <u>10.05</u> ft. MW5  WELL'S STATIC WATER LEVEL <u>NA</u> ft.  WELL WAS USED AS: <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">1 Domestic</td> <td style="width: 33%;">5 Public Water Supply</td> <td style="width: 33%;">9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> 10 Monitoring</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table> <p style="text-align: right;">Was a chemical/bacteriological sample submitted to Department? Yes ___ No <u>X</u></p>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> 10 Monitoring	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other _____
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**5 TYPE OF BLANK CASING USED:**

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (specify below) _____
<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes x No \_\_\_ If yes, how much 3ft  
 Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout  3 Bentonite  4 Other Concrete: 0-0.5ft; Soil: 0.5-3ft

Grout Plug Intervals: From 3 ft. to 10.05 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below) _____
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? _____
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete			
0.5	3	Soil			
3	10.05	Bentonite			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/19/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 7/1/14 under the business name of Larsen and Associates, Inc. by (signature)

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

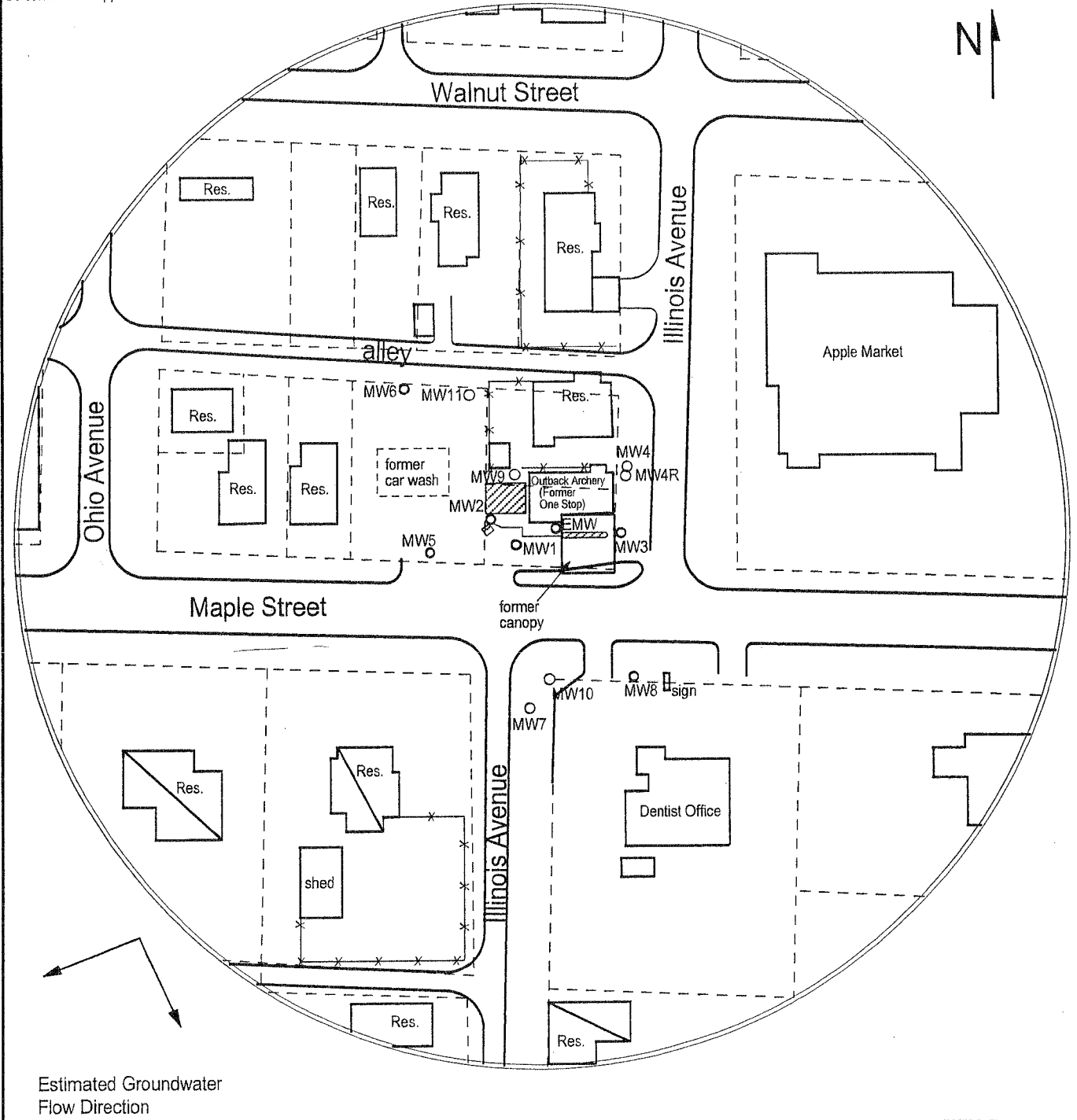


FIGURE 1 - SITE BASE MAP

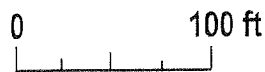
**LEGEND:**

- Approximate Location of Former UST Basin, Product Line & Pump Island
- Building with Basement
- Approximate Location of Property Line
- Plugged Monitoring Well



**PROJECT:**

One Stop, The  
725 E. Maple  
Columbus, KS  
KDHE ID: U3-011-12365  
Date: 6/19-20/14



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