| WATE   | R WELL  | RECORD                               | Form WWC-5                              |  |               | Division of Water Resources; App. No. |                |                  |                            |                         |  |
|--|---|--------------------------------------|---|--|---------------|---------------------------------------|----------------|------------------|----------------------------|-------------------------|--|
|  |   | WATER WELL:                          | Fraction                                | C337 1                                 |               | ection Num 18                         | iber T         | Township Nu      | mber                       | Range Number<br>R 24 E  |  |
| County:  | and direction   | herokee                              | or city stre                            | SW ½ 1                                 | well if Gl    | ohal Positio                          | oning S        | vstem (decim     | al degr                    | rees, min. of 4 digits) |  |
| Distance and direction from nearest town or city street address of well if located within city?~50' SE of 110 Northeast Ave., Columbus, KS    Columbus   C |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| Longitude: W 94.83128°   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 2 WATER WELL OWNER: KDHE (Abandoned Service) Elevation: RIM: 900.32; TOC: 899.98  RR# St Address Box # : 1000 SW Jackson Blvd Datum: WGS84   |   |                                      |   |  |               |                                       |                |                  |                            | 8                       |  |
| RR#, \$  | St. Address   | Box # : 1000 S                       | W Jackson                               | Blvd                                   |               | )atum:                                | WGS84          | hadi lagala      | 1471011                    |                         |  |
| City, State, ZIP Code : Topeka KS 66612 Data Collection Method: legal survey   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 14.78 ft.  LOCATON MW8   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
|  | ATON<br>I AN "X" ]  | (N Donth(a) Groun                    | dwater En                               | countered 1                            |               |                                       | <del>1</del> 2 |                  | ft 3                       | ft.                     |  |
| 1  |   | Depui(s) Grow                        | TIC WALE DI                             | DIEVEI                                 | 472 ft        | helow land                            | surface        | measured or      | mo/d                       | av/vr 3/10-11/15        |  |
| SECTION BOX: WELL'S STATIC WATER LEVEL 4.72 ft. below land surface measured on mo/day/yr 3/10-11/15  Pump test data: Well water was ft. after hours pumping gpm  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| N Fullipliest data. Well water was It. after hours pumping gpm.  Est. Yield gpm: Well water was ft. after hours pumping gpm.   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| WELL WATER TO BE LICED AC. 5 Public water gunnly & Air conditioning 11 Injection well  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
|  | TNV TNE 1 Demostic 2 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below   |                                      |   |  |               |                                       |                |                  |                            | er (Specify below)      |  |
| w X  |   | E 2 Irrigation 4                     | Industrial                              | 7 Domestic                             | (lawn & g     | arden) (10)                           | )Monito        | ring well        |                            | (                       |  |
|  | 1   | i                                    | 22.000                                  |  | (             |                                       |                |                  |                            |                         |  |
|  | v — SE -  | Was a chemica                        | 1/bacteriolo                            | ogical sample                          | submitted     | to Departme                           | ent? Y         | es No            | <b>X</b> ;                 | If yes, mo/day/yrs      |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 3 TYPE   | OF CASI   | A DWD (CD)                           | A chector (                             | Cament (                               | Other (c      | necify below                          | m)             | o Johans.        | Welde                      | d                       |  |
| (2) DY   | ic  | 3 RMP (SR) 6                         | Fiberalass                              | cement :                               | omer (s       | pecity belov                          | w <i>)</i>     | ,                | Threac                     | ied V                   |  |
| Plank ass  | 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  2 PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to 4.78 ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.34 ft., Weight lbs./ft. Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) |                                      |   |  |               |                                       |                |                  |                            | to ft                   |  |
| Casina ha  | ing tramet  | and surface 0.3                      | 4.70                                    | Veight                                 |               | 1. 10<br>1he /ft                      | Wall t         | hickness or o    | <del>''''</del><br>'anoe l | νο                      |  |
| TVPF OF  | Ight below I  | OR PERFORATION                       | JMATERI                                 | AI.                                    |               |                                       | wan u          | incideos of g    | augo 1                     |                         |  |
| 1 Ste  | 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| ISCREEN OR PERFORATION OPENINGS ARE:   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 1 Cc   | ntinuous sl   | ot (3)Mill slot                      | 5 Gai                                   | ize wrapped                            | 7 Torch       | cut 9                                 | Other (        | holes 11         | None                       | (open hole)             |  |
| 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 4.78 ft. to 14.78 ft. From ft. to ft.  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| SCREEN   | -I LIGIOICA   | TED HATERAALS.                       | From                                    |  | ft to         | fi                                    | t From         | †<br>1           | ft to                      | o fi                    |  |
| From ft. to ft. From ft. to  GRAVEL PACK INTERVALS: From 3 ft. to 15.00 ft. From ft. to  |   |                                      |   |  |               |                                       | fi             |                  |                            |                         |  |
|  | MY LL I II  | CAR HAILKAALS.                       | From                                    |  | ft to         | fi                                    | t. From        | •                | ft. to                     | ft ft                   |  |
| ( 070  | 100 B # 4 (DY1)   | DT. T. J. DT.                        | 11011                                   |  | <u> </u>      | -:                                    | 74h C          |                  |                            |                         |  |
| 6 GROU   | JT MATE   | RIAL: I Neat cen                     | nent 2 Ce                               | ement grout                            | 3 Je entor    | nte 4)                                | Juner C        | oncrete: 0-1     |                            | A 1-                    |  |
| From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.  6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-1' Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft.   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| What is the nearest source of possible contamination:  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well   |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
|  | from well?  |                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ~                                      |               | feet? ~90'                            |                | g                |                            |                         |  |
|  | ,   |                                      | OGICIO                                  |  | FROM          | ТО                                    |                | PLUGGING         | INTE                       | DVATC                   |  |
| FROM   | TO 2  | Silty clay grading                   | LOGIC LO                                |  | LICOM         | 10                                    |                | TOOOTIAO         | 11411                      | W 4 WED                 |  |
| -  | - 4   | Weathered sandste                    |   |  | -             | -                                     |                |                  |                            |                         |  |
| 2  | 5   | Silty clay w/ weath                  |   |  |               |                                       |                |                  |                            |                         |  |
|  |   | Fragments                            |   |  |               |                                       |                |                  |                            |                         |  |
| 5  | 9   | Fine sandstone                       |   |  |               |                                       |                |                  |                            |                         |  |
| 9  | 10  | Fine sandstone w/                    |   |  | <u></u>       |                                       |                |                  |                            |                         |  |
| 10   | 14  | Sandstone grading<br>Sandy siltstone | to sandy s                              | sutstone                               |               |                                       |                | и                |                            |                         |  |
| 14   | 13  | Banuy Shistone                       |   | L-111111111111111111111111111111111111 | -             |                                       |                |                  |                            |                         |  |
|  |   |                                      |   |  | <u> </u>      |                                       |                |                  |                            |                         |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| under my j   | under my jurisdiction and was completed on (mo/day/year)  Kansas Water Well Contractor's License No.  757  This Water Well Record was completed on (mo/day/year) 6/23/15  |                                      |   |  |               |                                       |                |                  |                            |                         |  |
| Kansas Wa  | ter Well Cor  | ntractor's License No.               | 757                                     | This Wat                               |               |                                       | pleted of      | n (mo/qay/year   | r)6                        | /23/15                  |  |
| 1  |   | e of Larsen & Asso                   |   |  | by (signatu   | -                                     | X              |                  |                            |                         |  |
| INSTRUCT   | IONS: Pleas   | e fill in blanks or circle th        | e correct answ                          | vers. Send top th                      | ree copies to | Kansas Depart                         | tment of       | Health and Envir | ronment                    | , Bureau of Water,      |  |
| Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one of WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.  |   |                                      |   |  |               |                                       |                |                  |                            |                         |  |

## State of Kansas KDHE/BER Well Tag Form

Abandoned Service Station

| KDHE Project Code: | U   | 3 | 0 | 1 | 1           | 1 | 4 | 1 | 5 | 8 |  |  |  |
|--------------------|-----|---|---|---|-------------|---|---|---|---|---|--|--|--|
| Well Tag Number    |     |   |   |   | Well Number |   |   |   |   |   |  |  |  |
| 0050650            |     |   |   |   | MW1         |   |   |   |   |   |  |  |  |
| 0050               | MW2 |   |   |   |             |   |   |   |   |   |  |  |  |
| 0050               | MW3 |   |   |   |             |   |   |   |   |   |  |  |  |
| 0050               | MW4 |   |   |   |             |   |   |   |   |   |  |  |  |
| 0050               | MW5 |   |   |   |             |   |   |   |   |   |  |  |  |
| 0050               | MW6 |   |   |   |             |   |   |   |   |   |  |  |  |
| 0050655            |     |   |   |   | MW7         |   |   |   |   |   |  |  |  |
| 0050658            |     |   |   |   | MW8         |   |   |   |   |   |  |  |  |
| 0050656            |     |   |   |   | MW9         |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |
|                    |     |   |   |   |             |   |   |   |   |   |  |  |  |

After completing this form, photocopy it and keep the copy for your files. Send the original to the address below.

Kansas Department of Health & Environment Bureau of Environmental Remediation 1000 SW Jackson, Suite 410 Topeka, KS 66612-1367