ATER WE	LL PLUGGING	RECORD	Form WW	C-5P	KSA 82a-			
	OF WATER WELL:	Fraction	^{on} 5 W/4	Section 1/4	n Number	Township Number	r Range Number	
Distance and	direction from neares	town or city st	reet address of	well if loca	ted within cit			
16	19296	roth of	Cresi	+ Line	2			
Hwy 69+96 North of Crest Line WATER WELL OWNER: WILLIAM Lyerla Global Positioning Systems (decimal degrees, min. of 4 digits Latitude:								
					Latitude: Longitude:			
KKm, St. 7K	idress, Box #: 8124	W 81	Elevation:					
City, State ZIP Code: Overland Park Ks 6622 Patum:								
	LL'S LOCATION	4 DEPT	H OF WELL	18	£ ft.			
	'X" IN SECTION	WELL	'S STATIC W	ATERIE	ÆÍ	ft		
BOX: WELL'S STATIC WATER LEVELft								
·	WELL WAS USED AS:							
NW	NE -	1 Dor			c Water Supp	2	watering	
نا ا	2 Irrigation 6 Oil Field Water Supply 10 Monitoring 7 Demostric (Lown & Gordon) 11 Injection Well							
	4 Industrial 8 Air Conditioning 12 Other							
_ sw	SE							
		Was a	chemical/bact	eriological s	ample subm	itted to Department?	YesNo	
TYPE OF I	BLANK CASING US							
1 Steel	3 RMP (SR) 5 4 ABS 6	Wrought Asbestos-Cem			9 Oth	er (Specify below)		
EAVC							10.	
Blank casin	g diameter in.	Was casing p	ulled? Yes _	No _	If y	res, how much	185	
Casing heig	ht above or below land	surface Ffu	<u>56</u> in.					
Grout Plug I	THE MATERIAL: ntervals: From	25 ft. to 1	ft., Fr					
1 Septic tai		epage pit	Fuel Sto	rage	16 Other (specify below)		
2 Sewer lin			12 Fertilize	r storage				
4 Lateral li		wage lagoon edyard	13 Insectici 14 Abandon		ell Direction	on from well?		
5 Cess poo		estock pens	15 Oil well/			any feet?		
FROM	TO PLU	GGING MATE	RIALS	FROM	ТО	PLUGGING N	MATERIALS	
185		tonle(hel					
, ,			/					
		Maran						
		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1						
t	1		-					
CONTRACT	ror's or LANDO	YNER'S CEF	TIFICATION	N: This wa	ater well wa	is plugged under my f my knowledge and	jurisdiction and w	
	s License No.					my knowledge and (mo/day/year)		
siness name of				by (signat		wid Nun	4/2	
STRUCTION	S: Use typewriter or	hallnoint nen	Please nress fir	mly and pri	nt clearly Di	ease fill in blanks	derline or circle the	
	Send top three copies							
						Water Well Owner and		

records. Visit us at http://www.kdheks.gov/geo/waterwells.