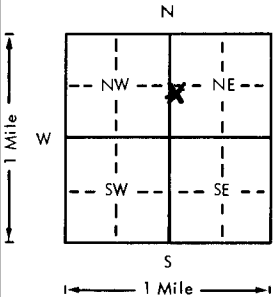


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<i>Observation</i>	County COWLEY	Fraction NW 1/4 SW 1/4 NE 1/4	Section number 10	Township number T 33 S R 3 E	Range number 3
1. Location of well: Well #2			2. Distance and direction from nearest town or city: 4 1/2 miles W + 4 miles S of Winfield Ks		
3. Owner of well: LESTER PRIEST			R.R. or street: R#3		
City, state, zip code: WINFIELD, KANS 67156			4. Bore hole dia. 9 in. Completion date 9-10-79 Well depth 35 ft.		
4. Locate with "X" in section below: 			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Rotary rotary		
5. Type and color of material			8. Use: Observation Well <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Soil & clay			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 1 1/2 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 1.822 lbs./ft. Dia. 4 in. to 35 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
Very fine sand			10. Screen: Manufacturer's name 4" PVC Pipe slotted with a saw Type <input type="checkbox"/> Dia. 4 Slot/gauze <input type="checkbox"/> Length 10 Set between 25 ft. and 35 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material Coarse Sand		
Medium sand			11. Static water level: <input type="checkbox"/> mo./day/yr. 23 ft. below land surface Date 9-10-79		
Shale			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 10 g.p.m.		
			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 9-12-79		
			14. Well head completion: <input type="checkbox"/> Pitless adapter 19 Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> concrete 4 clay Depth: From 20 ft. to 0 ft.		
			16. Nearest source of possible contamination: Oil field ft. 1320 Direction SW Type Sub Water Pit Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HUNT DRILLING Co 249 Business name License No. 254 Address R#2 BARKANSAS CITY, KS 67205 Signed Walter Hunt Date 9-21-79 Authorized representative		
19. Remarks: This well was drilled at the request of the Kansas Dept of Water Resources for observation of water level + water quality. It has no other use.					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T W
 R W
 E W
 S W
 Sec 10
 1/4 W
 1/4 W
 1/4 W
 1/4 W