USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| <u></u>   | County                                    | Fraction                     | Section number |              | Township number   | Range number      |               |
|---|---|------------------------------|----------------|--------------|---|-------------------|---------------|
| 1. Location of well:<br>WELL No. 2  | 1 / //                                    | SW 1/4 SW 1/4 SE 1/4         |                |              | r 33 s  | R 3               | E/N           |
| 2) Distance and dire  | ction from nearest town or city:          | Frmi, 5- pmi W 3. On         | ner of wel     | 1: 7/0       | ellie J Prie  | ah                |               |
| Street address of well  | l location if in city: of Win             | field, Ransus R.R.           | state zin      | 3<br>code: 9 | No Lied K   | ansur L           | 7156          |
| 4. Locate with "X" in section below: Sketch map:  |   |                              |                |              | 6. Bore hole dio. 32 in   |                   |               |
| H mi S, 44 mi W. of Mufuld  |   |                              |                |              | Well depth 40 ft.   |                   |               |
|   |   |                              |                |              | 7 Cable tool Rotary<br>Hollow rod Jetted                                      |                   |               |
| l'  | NE Dustan                                 | a figured from               | een            | m            | 8. Use: Domestic Pu   | *****             |               |
| W + + + + + of Winfield   |   |                              |                |              | ★ Irrigation Air conditioning Stock Lawn Oil field water Other                |                   |               |
|   |   |                              |                |              | LawnOil field waterOther  9. Casing: Material \$TEEL   Height: Above or below |                   |               |
|   |   |                              |                |              | Threoded WeldedX_  Surface 24 in.   |                   |               |
| S<br>1 → → 1 Mile → → 1   |   |                              |                |              | RMPPVCWeightlbs./ft. Dia.123th. to 32 ft. depth Woll Thickness: inches or     |                   |               |
| 5. Type and color of  |   |                              | From           | То           | Diain. to ft. dep   | th gage No        | 219           |
| 0   | 0   |                              | +              | 1            | 10. Screen: Manufacturer's r  |                   |               |
| 200   | <u>C</u>                                  |                              | + L            | 19           | Type 101 57664  |                   | 34            |
| Fine  | Sand                                      |                              | 20             | 22           | Slot/gause  | Length<br>ft. and | 2 ft.         |
| media   | ~ sandwill a                              | en ela                       | 23             | 26           | Gravel pack? ft. c  |                   | marse Sand    |
| Z.  | 1 171                                     | til of                       | 27             | 30           | 11. Statiç water level:   | n                 | mo./doy/yr.   |
| Jane sar  | nd wife very to                           | Me cray                      | 1              | İ            | ft. below land sur  |                   | 2-23-77       |
| Cours   | e Clan Sa                                 | lnd                          | 31             | 40           | 12. Pumping level below land  37 ft. after 10                                 |                   | g.p.m.        |
|   | W. 1.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0. |                              | ļ              | ļ            | ft. after l   | - O / A           | g.p.m.        |
|   |   |                              |                |              | 13. Water sample submitted:   |                   | no./day/yr.   |
|   |   |                              |                | <u> </u>     |   | Date              |               |
|   |   |                              | 1              |              | 14. Well head completion: Pitless adapter                                     | 24 Inches abov    | ve grade      |
|   |   |                              |                |              | 15. Well grouted?   |                   |               |
|   |   |                              |                | ļ            | With: Neat cement ft. to  |                   | 17.0          |
|   |   |                              |                |              | 16. Nearest source of possible ft. 2,640 Direction                            | contamination:    | WALL PL       |
|   |   |                              |                |              | Well disinfected upon comple  |                   | /./           |
|   |   |                              |                |              | 17. Pump:   | X Not installe    | d             |
|   |   |                              | +              |              | Manufacturer's name<br>Model number   | HP \              | Volts         |
| <del></del>   |   |                              |                | ļ            | Length of drop pipe   | _ ft. capacity    | g.p.m.        |
|   |   |                              |                |              | Submersible   | Turb              | ine           |
|   | (Use a second                             | sheet if needed)             |                |              | Jet<br>Centrifugal  | Recij             | procating er  |
| 18. Elevation:  |   |                              | 1              | •            | 20. Water well contractor's   | certification:    | "   `         |
| 18. Elevation:  19. Remorks: Well drilled for image them.  Topography:  — Hill — Slope  19. Remorks: Well drilled for image them.  Owner will istall duf well turbing frump |   |                              |                |              | This well was drilled under m<br>is true to the best of my know               |                   | his report    |
| Topography:   | S. a.                                     | man oug min                  | p              | unf          | HUNT DRILL  | INO Co -          | 249   5   5   |
|   | ninself.                                  |                              | •              | -            | Address Address   | Banone City       | License No.   |
| Upland<br>Valley  | Ţ   |                              |                |              | Signed Walter Authorized rep  | Dank Da           | ne 12-26 29 8 |
|   | ue and pink copies to the Departmen       | at of Health and Environment |                | word 11 -    | •   | Form \            | wwc-5         |