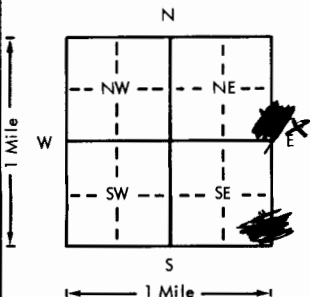


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County <u>Cowley</u> Fraction <u>SE 1/4 SE 1/4 NE 1/4</u> Section number <u>26</u> Township number <u>T 33</u> Range number <u>S R 3</u> E/W	
2. Distance and direction from nearest town or city: <u>5 1/2 N - 1 W of Arkansas City, Ke</u> 3. Owner of well: <u>Walter A Hunt</u> R.R. <u>2</u> City, state, zip code: <u>Arkansas City Kansas 67005</u>	
4. Locate with "X" in section below: Sketch map:  6. Bore hole dia. <u>32"</u> in. Completion date <u>12-7-77</u> Well depth <u>41'</u> ft.	
5. Type and color of material	
From To	
<u>1'-25' Soil & clay</u>	
<u>27'-30' Fine sand</u>	
<u>31'-33' Medium sand</u>	
<u>34'-41' Medium to coarse sand</u>	
<u>41' - Shale</u>	
<u>Very little clay in sand formation, - drilled slowly.</u>	
7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material <u>STEEL</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12"</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>12 3/4"</u> in. to <u>33'</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>1219</u>	
10. Screen: Manufacturer's name <u>DOERR</u> Type <u>STEEL</u> Dia. <u>12 3/4"</u> Slot <u>1/8"</u> Length <u>8'</u> Set between <u>33'</u> ft. and <u>41'</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>Coarse Sand</u>	
11. Static water level: <u>26'</u> ft. below land surface Date <u>12-7-77</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>37'</u> ft. after <u>7</u> hrs. pumping <u>125</u> g.p.m. <u>38'</u> ft. after <u>4</u> hrs. pumping <u>150</u> g.p.m. Estimated maximum yield <u>190</u> g.p.m.	
13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ mo./day/yr.	
14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12"</u> Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: ft. <u>300</u> Direction <u>E</u> Type <u>Feed Lot</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
17. Pump: Not installed Manufacturer's name <u>Western Land Roller</u> Model number _____ HP <u>5</u> Volts <u>220</u> Length of drop pipe <u>40</u> ft. capacity <u>150</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: <u>Well is to be used strictly for irrigation.</u>
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>HUNT DRILLING Co</u> License No. <u>249</u> Address <u>Walter A Hunt</u> Signed <u>Walter A Hunt</u> Date <u>12-26-77</u> Authorized representative	

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5