USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

C	ounty	Fraction		Section number	Township number	Range number
1. Location of well:	Cowley	SHUCKOVSUSU	W/4	28	T 33 S	R 3 E OW
リュ W R.R. or street. 生					_	1
Street address of well location if in city: City, state, zip code:					RKANSAS CIT	
4. Locate with "X" in se N	ection below:	Sketch map:			6. Bore hole dio. 32 in Well depth 48 ft.	. Completion date <u>4-26-77</u>
NW	I I NE				7 Cable tool Rotary Hollow rod Jetted	Driven Dug Bored X Reverse rotary
w	! !	,				ir conditioning Stock
sw	SE				9. Casing: Material STEE	Height: Above or below Surface 12" in.
S						Weightlbs./ft.
5. Type and color of mat				From To	Dia in. to ft. dep 10. Screen: Manufacturer's i	th gage No
1-13	Sanda soil	1			Type / 0/ M/LD 5	****
14-19' Coarse rand with a little day					Slot/gauze	_ Length
20'-48'	Coarse, cles	n, sand			Gravel pack? Y Size ra	inge of material SAND ft.
48' sha	le.				11. Static water level: ft. below land sur	mo./day/yr.
					12. Pumping level below land	hrs. pumping g.p.m.
					OWNER WILL Estimated maximum yield	PUMP g.p.m.
					13. Water sample submitted: Yes No	mo./day/yr. Date
		· · · · · · · · · · · · · · · · · · ·			14. Well heod completion: Pitless adapter	12" Inches above grade
					15. Well grouted?	BentoniteConcrete
						e contamination: , MIC
					Well disinfected upon comple	etion?YesNo
					17. Pump: Manufacturer's name	Not installed
		100			Model number Length of drop pipe Type:	— HP — Volts — — ft. capacity — g.p.m. ≤
					Submersible	Turbine
		sheet if needed)			¥ Centrifugal	Other O
18. Elevation: 19.	Remarks: Well to be	und only for	ung	galva	20. Woter well contractor's of This well was drilled under many is true to the best of my known	y jurisdiction and this report
Topography:	Well to be. June will	test July +	am	flete	HUNT DRILLING Business name	
Slope Upland Valley	of this conver	nice			Address R# 2 ARA Signed Valtural Authorized rep	Hansas City, KS 5

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5