		WATER WELL RECORD F	orm WWC-5	KSA 82a	1212	
LOCATION OF WA		etion	1	tion Number	Township Number	Range Number
County: COUL		W 4 SW 4 NE	1/4	9	т 33 s	R 4 (E)W
Distance and direction	n trom nearest town or city	street address of well if located		- PAR	·C	
WATER WELL OV		de i jew (1900		- 1 77		
	0× # MW-7A-86				Board of Agriculture	Division of Water Resources
City, State, ZIP Code			Application Number:			
	LOCATION WITH 4 DEPT	H OF COMPLETED WELL	•		ΓΙΟΝ:	
Casing height above II TYPE OF SCREEN C 1 Steel 2 Brass SCREEN OR PERFO 1 Continuous sk 2 Louvered shut	Est. Yiel Bore Ho WELL W SE	omestic 3 Feedlot 6 rigation 4 Industrial 7 remical/bacteriological sample su 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 32 5 ft., Dia	Public water Oil field was Lawn and gobmitted to Do Other	t	ter hours poter poter hours poter hours poter poter hours poter poter hours poter po	umping gpm umping gpm n. to ft. Injection well Other (Specify below) WULLE WELL s, mo/day/yr sample was sub- No ed Clamped ded in. to ft. No. SCHED pen hole) 11 None (open hole)
	• •					
SCREEN-PERFORAT						toft.
GRAVEL PA	ACK INTERVALS: From			ft., Fron	1 ft.	toft.
1	From			ft., Fron		
GROUT MATERIA		②Cement grout	3 Bento	nite 4 (Other	
		10 ft., From	π.			
	ource of possible contamin			10 Livest	•	Abandoned water well
1 Septic tank		7 Pit privy		11 Fuel s		Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoo	n		-	Other (specify below)
3 Watertight sev	wer lines 6 Seepage pit	9 Feedyard		13 Insect	cide storage	
Direction from well?				How man		
FROM TO		LOGIC LOG	FROM	то	LITHOLO	GIC LOG
0 .5	RED BRUWN	GRAY SILL GAY				dic Lod
		trace sand'				
3 15	RED BREWN	SILLY-SANDYUAY				
15 21	GRAGE BROWN	SICH-SANDYCLAY				
21 37.5	BROWN FINE	SANDI				
375 395	GREEN WEA	HERED SHALE				
	,					
Z CONTRACTORIO	OR LANDOWNER'S CERT	JFICATION: This water well was	(I)	cted (2) reco	netructed or (2) alugaed	ider my juriediation and was
			_			
	y/year) 7 [28] &					nowledge and belief. Kansas
Water Well Contractor	1/ 5/ 1	This Water We		s completed of by (signati	ער האינה וא עריקים בייייי	7
under the business na INSTRUCTIONS: Use		ASE PRESS FIRMLY and PRINT clear				end top three copies to Kansas
Department of Health a		ld and Environmental Geology, Regulat				