

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                    |  |                                                         |  |                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well: County <b>COWLEY</b>                                                                                                                          |  | Fraction <b>SW 1/4 SE 1/4 NW 1/4</b>                    |  | Section number <b>7</b>                                                                                                                                                                                                                                                                                                                          |  | Township number <b>T 33 S R 4</b>                                                                                                                                                                                                                                                                                                                                                                                    |  | Range number <b>4</b> <span style="float: right;">(EN)</span>                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 2. Distance and direction from nearest town or city: <b>4 MI. S + 1 1/2 W. of WINFIELD</b>                                                                         |  |                                                         |  | 3. Owner of well: <b>LESTER PRIEST</b>                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Street address of well location if in city:                                                                                                                        |  |                                                         |  | R.R. <b>3</b>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                    |  |                                                         |  | City, state, zip code: <b>WINFIELD, KANS 67516</b>                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 4. Locate with "X" in section below: Sketch map: <b>SEC. 7</b>                                                                                                     |  |                                                         |  | 6. Bore hole dia. <b>30"</b> in. Completion date <b>6-25-82</b>                                                                                                                                                                                                                                                                                  |  | Well depth <b>60</b> ft.                                                                                                                                                                                                                                                                                                                                                                                             |  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                                                                        |  |
|                                                                                                                                                                    |  |                                                         |  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |  | 9. Casing: Material <b>STEEL</b> Weight: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>36</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>12 3/4" 52</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>219</b> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| 5. Type and color of material                                                                                                                                      |  |                                                         |  | From                                                                                                                                                                                                                                                                                                                                             |  | To                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 10. Screen: Manufacturer's name <b>DOERR METALS LARNED, KANSAS</b> Type <b>STEEL</b> Dia. <b>12 3/4"</b> Slot/gauze <input type="checkbox"/> Length <b>8'</b> Set between <b>52</b> ft. and <b>60'</b> ft. and <b>COARSE SAND</b> . Gravel pack? <input checked="" type="checkbox"/> Size range of material <input type="checkbox"/>                                                                                                                             |  |
| <b>SOIL + CLAY</b>                                                                                                                                                 |  |                                                         |  | <b>1'</b>                                                                                                                                                                                                                                                                                                                                        |  | <b>40'</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | 11. Static water level: <b>36</b> ft. below land surface Date <b>6-29-82</b> mo./day/yr.                                                                                                                                                                                                                                                                                                                                                                         |  |
| <b>FINE SAND</b>                                                                                                                                                   |  |                                                         |  | <b>41'</b>                                                                                                                                                                                                                                                                                                                                       |  | <b>45'</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | 12. Pumping level below land surfaces: <b>54'</b> ft. after <b>4</b> hrs. pumping <b>290</b> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>290</b> g.p.m.                                                                                                                                                                                                           |  |
| <b>FINE TO MEDIUM SAND</b>                                                                                                                                         |  |                                                         |  | <b>46'</b>                                                                                                                                                                                                                                                                                                                                       |  | <b>50'</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | 13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                    |  |
| <b>MEDIUM TO COARSE SAND</b>                                                                                                                                       |  |                                                         |  | <b>51'</b>                                                                                                                                                                                                                                                                                                                                       |  | <b>60'</b>                                                                                                                                                                                                                                                                                                                                                                                                           |  | 14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24</b> Inches above grade                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>SHALE</b>                                                                                                                                                       |  |                                                         |  | <b>60'</b>                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>1</b> ft. to <b>20</b> ft.                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                    |  |                                                         |  |                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 16. Nearest source of possible contamination <b>NONE</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                     |  |
|                                                                                                                                                                    |  |                                                         |  |                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <b>WESTERN LAND ROLLER</b> Model number <input type="checkbox"/> HP <b>20</b> Volts <b>440</b> Length of drop pipe <b>58'</b> ft. capacity <b>200</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |
| (Use a second sheet if needed)                                                                                                                                     |  |                                                         |  |                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>HUNT DRILLING Co 249</b> Business name License No. Address <b>ARKANSAS CITY, KANS.</b> Signed <b>Walter B. Hunt</b> Date <input type="checkbox"/> Authorized representative                                                                                                                            |  |
| 18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley |  | 19. Remarks: <b>WELL TO BE USED FOR IRRIGATION ONLY</b> |  |                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>HUNT DRILLING Co 249</b> Business name License No. Address <b>ARKANSAS CITY, KANS.</b> Signed <b>Walter B. Hunt</b> Date <input type="checkbox"/> Authorized representative                                                                                                                            |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

DIVISION OF ENVIRONMENT  
C5

T 33 S R 4  
 SEC 7  
 SW 1/4