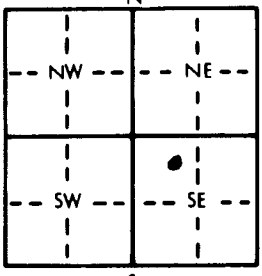CMW-13   WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Cowley	NE ¼ NW ¼ SE ¼	19	T 33 S	R 4 (E)/W

Distance and direction from nearest town or city street address of well if located within city?
Two miles North of Ark. City at Strother Field Industrial Park

2 WATER WELL OWNER:
RR#, St. Address, Box # : General Electric Company
Strother Field Industrial Park
City, State, ZIP Code : Arkansas City, KS 67005

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

```
 -- NW --  |  -- NE --
W          |           E
 -- SW --  •  -- SE --
```
1 Mile

S

4 DEPTH OF COMPLETED WELL 24.0 ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. 14.0 ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ..... 9.39 ft. below ~~land surface~~ measuring point measured on mo/day/yr 3-8-85

Pump test data: Well water was .... ft. after .... hours pumping .... gpm

Est. Yield .... gpm; Well water was .... ft. after .... hours pumping .... gpm

Bore Hole Diameter 6-1/4 in. to 26.0 ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   ~~12~~ Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   (10) Monitoring well ....

Was a chemical/bacteriological sample submitted to Department? Yes .... No X .... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes   No X

5 TYPE OF BLANK CASING USED:
   5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ....
(2) PVC   4 ABS   7 Fiberglass   ....   Threaded.. X ....

Blank casing diameter .... 2 .... in. to 24.0 ft., Dia .... in. to .... ft., Dia .... in. to .... ft.

Casing height above land surface ..... 24.0 .... in., weight .... lbs./ft. Wall thickness or gauge No. Schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
   5 Gauzed wrapped   8 Saw cut   11 None (open hole)
1 Continuous slot   (3) Mill slot   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From 14.0 ft. to 24.0 ft., From .... ft. to .... ft.
   From .... ft. to .... ft., From .... ft. to .... ft.

GRAVEL PACK INTERVALS: From .... ft. to .... ft., From .... ft. to .... ft.
   From 6 ft. to 24 ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   3 Bentonite   (4) Other   Cement/bentonite

Grout Intervals: From .... ft. to .... ft., From .... ft. to .... ft., From 0 ft. to 6 ft.

What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   8 Sewage lagoon   11 Fuel storage   15 Oil well/Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   (16) Other (specify below) Industrial
   13 Insecticide storage   Activity

Direction from well? All around   How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	24.0		0	24 ft	Cement/Grout

RECEIVED

SEP 1 4 1990

~~BUREAU OF~~
ENVIRONMENTAL REMEDIATION

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-13-90 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/yr) 9-13-90
under the business name of Weston Construction   by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.