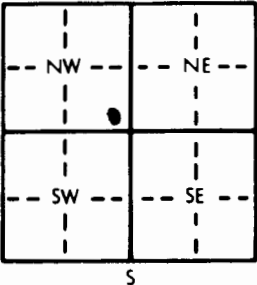


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 19 Township Number T 33 S Range Number R 4 **E**W
 County: **Cowley**
 Distance and direction from nearest town or city street address of well if located within city?

2 miles N of Ark. City at Strother Field Industrial Park

2 WATER WELL OWNER: **General Electric Company**
 RR#, St. Address, Box # : **Strother Field Industrial Park, P.O. Box 797** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Arkansas City, Kansas 67005** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL **23.0** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **17.0** ft. 2. ft. 3. ft.



WELL'S STATIC WATER LEVEL **15.08** ft. below ~~land surface~~ **measuring point** measured on mo/day/yr **3/8/85**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **6-1/4** in. to **26.0** ft. and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **Monitoring**
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded **X**

Blank casing diameter **2** in. to **23.0** ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface **24** in. weight lbs./ft. Wall thickness or gauge No. **Sched. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **13.0** ft. to **23.0** ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.
 (Formation Collapse) From **9** ft. to **23** ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite **4** Other **cement/bentonite**
 Grout Intervals: From ft. to ft. From ft. to ft. From 0 ft. to 9 ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Industrial Activity**

Direction from well? **all around** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	1.5	Topsoil			
1.5	2.7	Dark brown silty clay, moist, stiff			
2.7	7.0	Gray brown silty clay, trace sand, moist, stiff			
7.0	12.5	Red brown silty clay, moist, stiff			
12.5	17.0	Gray brown silty clay, trace sand, moist, stiff			
17.0	26.0	Red brown silty fine sand, wet, medium			
26.0	Total	Depth			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2/24/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **102** This Water Well Record was completed on (mo/day/yr) **3/15/85** under the business name of **Layne-Western Company, Inc.** by (signature) **Diana L. Alumbaugh**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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