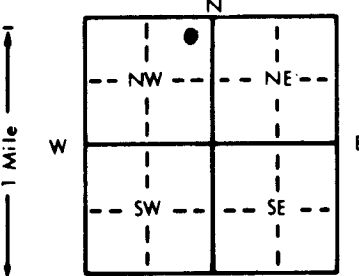


1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 3 Township Number T 34 S Range Number R 11 EW  
 County: Chautauqua

Distance and direction from nearest town or city street address of well if located within city?  
One Stop 301 W. Main, Sedan, Ks.

2 WATER WELL OWNER: Neal & Mike Felts  
 RR#, St. Address, Box #: Sedan, Ks. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: 301 W. Main Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 18' ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 15'3" ft. below land surface measured on mo/day/yr 3-22-94  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8 1/2" in. to 25' ft. and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded X  
 Blank casing diameter: 2.375 in. to 10' ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: Push Mount in., weight lbs./ft. Wall thickness or gauge No. SDR 13  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 7 PVC Sch 40  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 25' ft. to 10' ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 25' ft. to 8' ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:  
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 8' ft. to 5' ft., From 5' ft. to 0' ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? East How many feet? 200'

| FROM | TO | LITHOLOGIC LOG   | FROM | TO | PLUGGING INTERVALS |
|------|----|--|------|----|--------------------|
| 0    | 2  | Ls rx gravel driveway, packed  |      |    |                    |
| 2    | 11 | yellow iron stained sandstone, hard, dry, no odor.   |      |    |                    |
| 11   | 25 | wet-interbedded gray shales & yellow iron stained sandstones, dry to wet. Odor increasing w/ depth |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-22-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-31-94 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4