

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MONTGOMERY	Fraction SE 1/4 NW 1/4 NW 1/4	Section number 17	Township number T 34 S	Range number R 14 E
X Distance and direction from nearest town or city: SOUTH WEST OF INDEPENDENCE 15 1/2 mi Street address of well location if in city:		3. Owner of well: FRANK CLUBINE R.R. or street: RR1 City, state, zip code: NIOTEZEKS. 67355				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 3/8 in. Completion date 1/26/79 Well depth 122 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
TOP SOIL		0		3		9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC GI Weight <input type="checkbox"/> lbs./ft.
SHALE GRAY		3		16		Dia. 5 in. to 122 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258
LIME STONE (WHITE)		16		28		10. Screen: Manufacturer's name MPI Type PVC Dia. 5" Slot/gauze 25/1000 Length 20' Set between 122 ft. and 122 ft. ft. and <input type="checkbox"/> ft.
SHALE GRAY		28		78		Gravel pack? YES Size range of material 1/2
LIME STONE (WHITE)		78		107		11. Static water level: <input type="checkbox"/> mo./day/yr. 30 ft. below land surface Date 1/26/79
SHALE GRAY		107		122		12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 6 g.p.m.
						13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date 1/26/79 mo./day/yr.
						14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 18 Inches above grade
						15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.
						16. Nearest source of possible contamination: ft. 300 Direction N Type YARD Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						(Use a second sheet if needed)
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley			PREMIT CONST 353 Business name License No. Address BOX 744 Signed Frank E. Premit Date 1-26-79 Authorized representative		34 140 17 SENIOR	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5