| | | | | ER WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | | | |
|---|-----------------------|---|---|------------------------------------|--|---|---|---|--|--|
| | | TER WELL: | Fraction | . A/M C | | tion Number | Township | 7 1 | Range Number | |
| County: | JON TO | trom pormet | n or eity street | 4 NW 1/4 Saddress of well if local | E 1/4 | _18 | J 7 57 | S | R / S E/W | |
| | | S 1 | n or city street | • | , j. | · j | ~ 41 | | | |
| · · · · · · · · · · · · · · · · · · · | 64- | tzes Cast | of F | girdng a | Nd 13 | mile | South | | | |
| , | R WELL OW | _1 | DD (| Silstrap | | | | | | |
| | Address, Bo | x # : | OID I | | > i | | Board of | Agriculture, Div | ision of Water Resources | |
| | , ZIP Code | : | 710 1 | V. 6" - Kn | id opende | NCE, | Applicati | on Number: | | |
| LOCATE AN "X" | WELL'S L IN SECTIO | OCATION WITH A N BOX: | DEPTH OF Depth(s) Groun | COMPLETED WELL dwater Encountered | 25 | , . ft. ELEV. | ATION: | | | |
| W - | - NW | X - SE | WELL'S STATION Pun Est. Yield Bore Hole Dian WELL WATER 1 Domestic 2 Irrigation | C WATER LEVEL | ter was | elow land su ft ft., r supply er supply arden only epartment? | arface measured of after | on mo/day/yr hours pump hours pump in. to ng 11 Inj 12 Ott well; If yes, m ted? Yes | oing | |
| - | | CASING USED: | | 5 Wrought iron | 8 Concre | | | | Clamped | |
| 1 Ste | | 3 RMP (SR |) | 6 Asbestos-Cemen | t 9 Other | specify belo | w) | | | |
| 2_PV | | 4 ABS | | 7 Fiberglass | | | | | d | |
| | | | | | | | | | to ft. | |
| Casing hei | ght above la | and surface | / 3 | in., weight | | Ibs | /ft. Wall thickness | or gauge No. | SDR 26. | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | 10 Asbestos-cement | | | | |
| 1 Steel 3 Stainless steel | | | steel | 5 Fiberglass 8 RMF | | P (SR) | (SR) 11 Othe | | er (specify) | |
| 2 Bra | ISS | 4 Galvanize | d steel | 6 Concrete tile | 9 AB | 3 | .* 12 <u>.N</u> | one weed (open | hole) | |
| SCREEN (| OR PERFOI | RATION OPENING | SS ARE: | 5 Gauzed wrapped | | | 8 Saw cut | | 1 None (open hole) | |
| 1 Continuous slot 3 Mill slot | | | | 6 Wire wrapped | | | 9 Drilled holes | | , | |
| 2 Loi | vered shut | ter 4 Ke | y punched | | 7 Torch cut | | | 10 Other (specify) | | |
| | | ED INTERVALS: | • | | | ft Fro | ٠. | • / | | |
| | L | | | | | | | | | |
| G | RAVEL PA | CK INTERVALS: | | | | | | | | |
| | | | From | ft. to | | ft., Fro | em | ft. to | ft. ' | |
| GROUT | MATERIAL | : 1_Neat ce | | 2 Cement grout | 3 Bento | nite 4 | Other | | | |
| Grout Inter | vals: Fro | m 1 | it. to | ? ft., From | ft. 1 | to | ft., From . | | ft. to | |
| What is the | nearest so | ource of possible of | | | | | stock pens | | ndoned water well | |
| 1 Septic tank 4 Lateral lines | | | l lines | | | 11 Fuel | storage | 15 Oil v | 15 Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | | pool | 8 Sewage lagoon | | | 12 Fertilizer storage | | er (specify below) | |
| 3 Watertight sewer lines 6 Seepage | | | | | | | ecticide storage | | (open.) | |
| Direction fr | | South | | o . 555 jui 5 | | | iny feet? | 50 | | |
| FROM | TO | - SOG111 | LITHOLOGIC | LOG | FROM | TO | ary loot: | LITHOLOGIC | LOG | |
| | 2 | Soil | | | | | | | | |
| 2 | 10 | Sand Ro | ck | • | | | | | | |
| 10 | 55 | Shale | | | | | , | | | |
| 55 | <i>5</i> 9 | Sand | | | | | | | | |
| 59 | 60 | Lime | | | | | | | | |
| 60 | 63 | Shole | | | | | | | | |
| 63 | 64 | | | | | | | | | |
| | | Lime | | | | | | | | |
| 64 | 70 | Shale | | | | | | | | |
| 70 | <u> </u> | Lime | | | | | | | | |
| 71 | 74 | Shale | | | | | • | | | |
| | <u>80</u> | Lime | | ~ i | _ | | | | | |
| 80 | 110 | White i | nater | 25mg | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| completed | on (mo/day/ | year) | # // v | 61782 | | and this reco | ord is true to the b | est of my knowl | my jurisdiction and was edge and belief. Kansas | |
| | | s License No | — | | Well Record was | - | · · · · · · · · · · · · · · · · · · · | J N.O.Y | 82 | |
| | ousiness na | | | Water | | by (signa | | ey let | ver | |
| three copie | s to Kansas | typewriter or ball pe Department of Hea ne for your records | alth and Environ | ment, Division of Environment | ind <u>PHINT</u> clearly onment, Environn | /. Please fill i nental Geolo | n blanks, underlin gy Section, Topek | e of circle the co a KS 66620. Se | orrect answers. Send top nd one to WATER WELL | |
| | | | | | | | | | | |