

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

County: Montgomery

Location changed to:

Section-Township-Range: 36-345-17E

36-345-16E

Fraction (1/4 1/4 1/4): N2 NE

N2 NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: written & legal descriptions, city street map, and mapping tool & aerial photos on KGS website.

initials: DRS date: 7/13/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: County: Montgomery	Fraction $\frac{1}{4}$ N $\frac{1}{2}$ $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 36	Township Number T 34 S	Range Number R 17 E/W
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Distance and direction from nearest town or city street address of well if located within city?
N. Linden, Coffeyville, Kansas

2 WATER WELL OWNER: Radian Corporation RR#, St. Address, Box # : 1801 Broadway, Suite 1300 City, State, ZIP Code : Denver, Colorado 80202	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . **14.9** . . . ft. below land surface measured on mo/day/yr **12/5/95**

Pump test data: Well water was . . . **NA** . . . ft. after hours pumping gpm

Est. Yield . . **NA** . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** . . . in. to **22** . . . ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile	CASING JOINTS: Glued Clamped
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Blank casing diameter **2** in. to **7** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **32.4** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL	7 PVC 10 Asbestos-cement
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SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
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SCREEN-PERFORATED INTERVALS: From **7** ft. to **22** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **5** ft. to **22** ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other
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Grout Intervals: From **0** ft. to **5** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy	10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon	11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard	12 Fertilizer storage 16 Other (specify below)

Direction from well? **At Refinery** How many feet? **Refinery**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Fill,			
2	4	Clay, Very Dark Gray			
4	6	Clay, Very Dark Gray			
6	8	Clay, Dark Gray			
8	10	Clay, Dark Gray			
10	12	Silt, Gray			
12	17	Silt, Yellow Brown			
17	22	Silt, Yellow Brown			
					DW7, Abovegrade
					Project Name: Farmland Refinery - Radian
					GeoCore # 287

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/5/96 and this record is true to the best of my knowledge and belief.	Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 2/5/96
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under the business name of **GeoCore Services, Inc.** by (signature) *Doc Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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