KSA 82a-1212

ID NO._MW-2

1 LOCAT	TION OF WAT	ER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Montgomery			SW, NE 1/4 SE 1/4	34	34	16 _{©W}	
Distance and			or city street address of well if loc Coffeyville, Ks	cated within city?			
2 WATE		ER: Fred C				ngin mputant misumpungan dia mandikan dia mengangan mengangan dia mengangkan dia mengangkan dia mengangkan dia	
 RR #, S		x #: P.O. Bo		Board of Agriculture Application Number	e, Division of Water Resource:	es	
	WELL'S LOC		4 DEPTH OF WELL				
	N N			ER LEVEL .3.45 ft.			
and the same of th		***************************************	WELL WAS USED AS:		0. Davietari		
v		NE www.wienwe	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & G 8 Air Conditioning	ly (10 Monitorin arden) 11 Injection	ig Well	
SW		se ^X	Was a chemical / bacteriolo If yes, mo/day/yr sample wa	Was a chemical / bacteriological sample submitted to Department? Yes			
Water Well Disinfected: Yes NoX							
TYPE	OF BLANK CA	SING USED:					
GROU' Grout F What is	casing diameters the property of the property	er 2 in. or below land ERIAL: 1 From .	Neat cement 2 Cement gro10.00 ft. to3 ft. ble contamination:	YesX No in. Ut ③ Bentonite ④ C , From3	Other ft., From	and clays to	
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water v 15 Oil well/Gas well	vell	cify below) Site	
Directi	on from well?	**************************************	How many	feet?	4424498449		
			PLUGGING MATERIALS				
			Silt and Clays	annear com consensario			
10.00	3	Bentoni					
						RECEIVED	
***************************************			CONTRACTOR AND CONTRACTOR AND			OCT 0 1 2004	
Water V	Vell Contractor' 09/28/04	's License No under t	NER'S CERTIFICATION: This 09/22/04 585 the business name of Associan (1) Un(a)	This Wat ciated Environmental, Inc	ter Well Record was comp	d yes completed AT yes and bellef. Kansas leted on (mo/day/year)	
nswers. Se	nd top three	copies to Ka	all point pen. <u>Please press firm</u> nsas Department of Health an 1367. Telephone: 785/296-55	nd Environment, Bureau o	f Water, Geology Section	n, 1000 SW Jackson	