

1 LOCATION OF WATER WELL: County: Montgomery	Fraction SE 1/4 NW 1/4 SE 1/4	Section Number 25	Township Number T 34 S	Range Number R 16 E 34
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Distance and direction from nearest town or city street address of well if located within city?
1/8 mi north of North Linden

2 WATER WELL OWNER: **Farmland Industries**
 RR#, St. Address, Box #: **North Linden**
 City, State, ZIP Code: **Coffeyville, KS 67337**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **24.9** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **20** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **7.25** in. to **24.9** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ **No** _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass **Stainless Steel** Threaded **X** _____
 Blank casing diameter _____ in. to **14.9** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **0.18 in.**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel **3 Stainless steel** 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot **6 Wire wrapped** 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes
 SCREEN-PERFORATED INTERVALS: From **14.9** ft. to **24.9** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **12.9** ft. to **24.9** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite** 4 Other **concrete**
 Grout Intervals: From **2** ft. to **10.9** ft., From **10.9** ft. to **12.9** ft., From **0** ft. to **2** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **landfill**

Direction from well? _____ How many feet? **30**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	clay - brown			
6	16	clay - dark grey			
16	21	clay - green brown			
21	24.9	gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-6-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **538** This Water Well Record was completed on (mo/day/yr) **3-27-91** under the business name of **Fugro-McClelland** by (signature) *Charles Shively*

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